



**CHARLESTON LAND REUSE AGENCY**  
**Tuesday, January 13, 2026**  
**2:00 PM**  
**City Service Center– Conference Room**

**Agenda**

1. **Welcome and silent roll call**
2. **Adoption of Minutes of the November 16 meeting**
3. **Public comment**
4. **Reports of Treasurer, Vice Chair, Chair, Staff**
5. **Report of Finance Committee**
6. **Report of Stakeholder Input Committee**
7. **Report of the Property Evaluation Committee**
8. **Report on the Vacant Structure Ordinance**
9. **Unfinished Business**
10. **New Business**
  - **Donation Request: 848 Anaconda Avenue**
11. **Adjournment**

**Attend via Microsoft Teams:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d)