



**CHARLESTON LAND REUSE AGENCY**

**Tuesday October 14, 2025**

**2:00 PM**

**City Services Conference Room**

**915 Quarrier Street**

**McFarland Parking Garage**

**Amended Agenda**

**LOCATION CHANGE**

- 1. Welcome and silent roll call**
- 2. Adoption of Minutes of the September 10 meeting**
- 3. Public comment**
- 4. Reports of Treasurer, Vice Chair, Chair**
- 5. Report of Staff**
  - Tax Sale Progress Report
  - 600 Main Street, Appalachia Service Project
  - Side Lot Program Updates
- 6. Report of Finance Committee**
- 7. Report of Stakeholder Input Committee**
  - Public Input Session Report
  - Developer Roundtable Planning
- 8. Report of the Property Evaluation Committee**
- 9. Report on the Vacant Structure Ordinance**
- 10. Unfinished Business**
  - New Construction Incentive Program, Phase 2
  - Rebuilding Together Charleston Revolving Repair Fund
  - Home-Ownership Property Renovation Fund Program Rules
- 11. New Business**
  - Communication Strategy Services
- 12. Adjournment**

**Attend via Microsoft Teams:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d)

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