



**JOURNAL of the PROCEEDINGS
of the
CITY COUNCIL**

CITY OF CHARLESTON, WEST VIRGINIA

Regular Meeting – Monday, June 2, 2025

at 7:00 P.M.

Council Chambers – City Hall – Charleston, West Virginia

OFFICIAL RECORD

Amy Shuler Goodwin
Mayor

Miles C. Cary II
City Clerk

CALL TO ORDER*

The Council met at 7:00 P.M., for the first meeting in the month of June on the 2nd day, in the year 2025, and was called to order by the Honorable Mayor, Amy Shuler Goodwin. The invocation was delivered by Councilmember Overstreet, and the Pledge of Allegiance was led by Councilmember Ferrell. City Clerk, Miles C. Cary II, called the roll of members and it was found that there were present at the time:

ANNIE	COOK	
CEPERLEY	GARDNER	GIANOLA
FERRELL	HOOVER	JENKINS
HAAS	KERNS	KING
JONES	OVERSTREET	PEPPER
MOORE	ROBINSON	
PHARR	SNODGRASS	SOLOMON
SALANGO	TAYLOR	MAYOR GOODWIN
STEELHAMMER		

With twenty-three members being present, the Mayor declared a quorum present.

All absences were excused by the City Clerk per Resolution No. 582-21.

Pending the reading of the Journal of the previous meeting, the reading thereof was dispensed with and the same duly approved.

PUBLIC SPEAKERS

1. Tara Raymo – Read a passage from the Bible.
2. Pastor Collins – Spoke about vagrant issues.
3. Naomi Bays – Promoted a West Side Neighborhood Association event.
4. Susie Salisbury – Spoke about the City Center Business Improvement District’s budget (Resolution No. 25-050).

CLAIMS

1. A claim of Sandra Huff, Charleston, WV;
alleges damage to property.

PROCLAMATIONS

1.

CITY OF CHARLESTON
Executive Office of the Mayor

SPECIAL RECOGNITION
presented on the 2nd day of June 2025, to

**OVERBROOK ELEMENTARY SCHOOL
FITNESS TEAM**

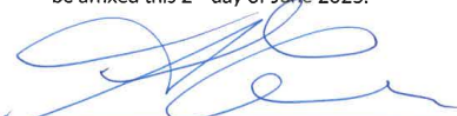
In recognition of your outstanding dedication, teamwork, and perseverance throughout months of preparation and training; and

In celebration of your **First Place** finish in the West Virginia Department of Education Fit+Active Schools Face-Off Challenge, an incredible achievement that showcases your commitment to health, wellness, and school spirit; and

In honor of your energy discipline, and heart, and the shining example you set for students across the Mountain State.



IN WITNESS WHEREOF, I have set my hand and caused the Seal of the Executive Department to be affixed this 2nd day of June 2025.



Amy Shuler Goodwin, Mayor of Charleston

2.

CITY OF CHARLESTON

Executive Office of the Mayor

SPECIAL RECOGNITION

presented on the 2nd day of June 2025, to

WEST SIDE MIDDLE SCHOOL WOMEN'S VARSITY 4X100 RELAY TEAM

In recognition of your training, powerful teamwork, and unwavering commitment to excellence on and off the track; and

In celebration of your **First Place** finish and remarkable personal record of 53.78, earning you the title of the fastest 4x100 relay team in the state—a true milestone in your athletic journey; and

In honor of the speed, strength, and spirit you brought to every baton pass, proving that hard work and unity lead to victory.



IN WITNESS WHEREOF, I have set my hand and caused the Seal of the Executive Department to be affixed this 2nd day of June 2025.

A blue ink signature of Amy Shuler Goodwin, Mayor of Charleston, is written over a horizontal line.

Amy Shuler Goodwin, Mayor of Charleston

COMMUNICATIONS

1.

Amy Shuler Goodwin
Office of the Mayor
City of Charleston



P.O. Box 2749
Charleston, WV 25330
(304) 348-8174 Office

**TO: MILES CARY
CITY CLERK**

**FROM: AMY SHULER GOODWIN
MAYOR**

RE: GREEN TEAM

DATE: JUNE 2, 2025

I recommend the following individual be reappointed to the Green Team:

Samantha Nygaard – Ms. Nygaard is filling a vacant seat

I respectfully request City Council's approval of this recommendation.

ASG/mls

Councilmember Ceperley moved to approve the resolution. Councilmember Hoover seconded the motion. With members present recorded thereon as voting unanimously in the affirmative, the appointment confirmed.

2.

Amy Shuler Goodwin
Office of the Mayor
City of Charleston



P.O. Box 2749
Charleston, WV 25330
(304) 348-8174 Office

**TO: MILES CARY
CITY CLERK**

**FROM: AMY SHULER GOODWIN
MAYOR**

RE: MUNICIPAL PLANNING COMMISSION

DATE: JUNE 2, 2025

I recommend the following individual be reappointed to the Municipal Planning Commission:

Valerie George Ellis – Ms. Ellis is filling a vacant seat and her term will expire 7-1-2026

I respectfully request City Council's approval of this recommendation.

ASG/mls

Councilmember Ceperley moved to approve the resolution. Councilmember Hoover seconded the motion. With members present recorded thereon as voting unanimously in the affirmative, the appointment confirmed.

REPORTS OF COMMITTEES

COMMITTEE ON FINANCE

Councilmember Jenkins, Chair of the Council Committee on Finance, submitted the following reports:

1. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 25-048 be adopted.

Resolution No. 25-048 - Authorizing the Mayor or City Manager to purchase computers, monitors, and other necessary accessories from HP in the total amount of \$78,983.00 as part of the routine replacement cycle for the City of Charleston, the Charleston Coliseum and Convention Center, Parking, and Metropolitan Drug Enforcement Network Team (“MDENT”) pursuant to a competitively sourced statewide contract.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor or City Manager is authorized to purchase computers, monitors, and other necessary accessories from HP in the total amount of \$78,983.00 as part of the routine replacement cycle for the City of Charleston, the Charleston Coliseum and Convention Center, Parking, and Metropolitan Drug Enforcement Network Team (“MDENT”) pursuant to a competitively sourced statewide contract.

Councilmember Jenkins added that the purchase is for routine replacement of computers used throughout the City.

Councilmember Jenkins moved to approve the resolution. Councilmember Ceperley seconded the motion. With members present recorded thereon as voting unanimously in the affirmative, the Mayor declared Resolution No. 25-048.

2. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 25-049 be adopted.

Resolution No. 25-049 - Adopting the proposed Fiscal Year 2025-2026 Parking System budget as indicated within the attached document.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the proposed Fiscal Year 2025-2026 Parking System budget as indicated within the attached document is approved.

Councilmember Jenkins added that the budget is largely unchanged from the previous year, but with a small increase in revenue. A budget surplus is expected, which will go into the Maintenance Fund.

Councilmember Jenkins moved to approve the resolution. Councilmember Ceperley seconded the motion. With members present recorded thereon as voting unanimously in the affirmative, the Mayor declared Resolution No. 25-049.

3. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 25-050 be adopted.

Resolution No. 25-050 - Receiving the Work Plan Summary of the City Center Business Improvement District, approving the proposed budget of the City Center Business Improvement District for the 2025-2026 fiscal year, and maintaining the same levying rate of annual fees for the City Center Business Improvement District on each private for-profit property owner within the District.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Work Plan Summary of the City Center Business Improvement District is received; that the proposed budget of the City Center Business Improvement District for the 2025-2026 fiscal year, as attached as Exhibit A hereto, is approved; and that, and the rate of annual fees for the City Center Business Improvement District on each private for-profit property owner within the District remains levied at the equation of $(\text{total land lot size square footage} \times .075) + (\text{total building square footage} \times .03325)$.

Councilmember Jenkins added that the assessment for the rates remains the same. This will fund the BID Ambassador and leverage for several grants according to their action plan.

With members present recorded thereon as voting unanimously in the affirmative, Mayor Goodwin declared Resolution No. 25-050 as adopted.

REPORTS OF OFFICERS

None

NEW BILLS

Introduced by Councilmember Joseph Jenkins

June 2, 2025:

Bill No. 8056 – Authorizing the design, acquisition and construction of certain extensions, additions, betterments and improvements to the existing sewerage system of The City of Charleston; authorizing the issuance of not more than \$30,000,000 in aggregate principal amount of Sewerage System Revenue Bonds.

Refer to Finance Committee

Introduced by Councilmember Joseph Jenkins

June 2, 2025:

Bill No. 8057 – A Bill with respect to approving the Woodward Branch Sanitary Sewer Replacement and Rehabilitation Project.

Refer to Finance Committee

MISCELLANEOUS/UNFINISHED BUSINESS

None

REMARKS BY MEMBERS

1. Mayor Goodwin thanked everyone who helped make USA Cycling successful.
2. Councilmember Cook stated that June is Pride Month, and there will be several events.

ADJOURNMENT

City Clerk, Miles C. Cary II, called the closing roll call:

YEAS: Annie, Ceperley, Cook, Ferrell, Gardner, Gianola, Haas, Hoover, Jenkins, Jones, Kerns, King, Moore, Overstreet, Pepper, Pharr, Robinson, Salango, Snodgrass, Solomon, Steelhammer, Taylor, Mayor Goodwin

NAYS:

ABSENT: Burka, Burton, Faegre, Rubio

At 7:29 p.m., by a motion from Councilmember Ceperley, Council adjourned until Monday, June 16, 2025, 7:00 p.m., in Council Chambers at City Hall.

Amy Shuler Goodwin, Honorable Mayor

Miles C. Cary II, City Clerk