



**CHARLESTON LAND REUSE AGENCY**

**Tuesday, May 13, 2025**

**2:00 PM**

**AV Room – City Hall**

**Amended Agenda**

- 1. Welcome and silent roll call**
- 2. Adoption of Minutes of April 8 meeting**
- 3. Public comment**
- 4. Reports of Treasurer, Vice Chair, Chair, Staff**
- 5. Report of Finance Committee**
- 6. Report of Stakeholder Input Committee**
- 7. Report of the Property Evaluation Committee**
  - WWSAO Tax Sale Purchases
  - RFP for 1453 4<sup>th</sup> Avenue
- 8. Report on the Vacant Structure Ordinance**
- 9. Unfinished Business**
  - Donation Request: 1227 Rosalea Street, 902 Barton Street, 1924 Washington Street West
- 10. New Business**
  - Donation Request: 608 Patrick Street
  - Solicitation for Recreational Trails Planning Assistance
  - NCIP Reimbursements:
    - 1905 Oakridge Drive, T. & M. Gentry
    - 1410 3<sup>rd</sup> Avenue, Holler Brothers LLC
    - 1419 3<sup>rd</sup> Avenue, Holler Brothers LLC
    - 1421 3<sup>rd</sup> Avenue, Holler Brothers LLC
    - 1533 3<sup>rd</sup> Avenue, Holler Brothers LLC
    - 1535 3<sup>rd</sup> Avenue, Holler Brothers LLC
    - 15373<sup>rd</sup> Avenue, Holler Brothers LLC
- 11. Adjournment**

**Attend via Microsoft Teams:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzBjYzExYTUtN2ZiOS00OTMzLThiZTgtYWNIzjg0MWVhNGYz%40thread.v2/0?context=%7b%22Tid%22%3a%227b373bd0-a84d-4693-bc68-24ab3148f096%22%2c%22Oid%22%3a%225e1db660-1db5-4581-956a-49590049c078%22%7d)