

# CHARLESTON CITY COUNCIL

Regular Meeting

February 22, 2022

at 7:00 PM



**THIS MEETING WILL TAKE PLACE IN PERSON AND CAN BE VIEWED LIVE VIA**

<https://charlestonwv.civicclerk.com/web/home.aspx>

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Council Chambers, Third Floor  
City Hall, 501 Virginia St. E.  
Charleston, WV

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## AGENDA

CALL TO ORDER BY THE MAYOR

INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC SPEAKERS AND CLAIMS

1. **INTERESTED PUBLIC SPEAKERS MUST REGISTER AT THE CLERK'S TABLE IN PERSON NO EARLIER THAN 15 MINUTES BEFORE THE MEETING STARTS. FIVE (5) SPEAKERS WILL BE PERMITTED (RULE NO. 22 (B)).**
2. Claims 2-22-2022

PROCLAMATIONS

1. 2-22-2022

COMMUNICATIONS

1. 2-22-2022

REPORTS OF STANDING COMMITTEES

*SELECT COMMITTEE ON INSURANCE RELATIONS - PROPERTY AND CASUALTY*

1. ~~Resolution No. 608-22 – Authorizing the Mayor or City Manager to enter into a contract with West Virginia Communities Risk Pool for insurance coverage. REMOVED 2-18-2022~~

## FINANCE

1. Resolution No. 605-22 – Authorizing the Finance Director to amend the 2018, 2019 and 2020 Community Development Block Grant budgets.
2. ~~Resolution No. 606-22 – Authorizing the Mayor or City Manager to purchase 80 new single space parking meters and associated accessories from Duncan Parking Technologies, Inc., to be placed on Court Street. REMOVED 2-22-2022~~
3. Resolution No. 607-22 - Authorizing the Mayor or City Manager to purchase 3 mowers for Public Grounds from State Equipment, Inc.
4. Bill No. 7948 - A Bill and order determining the necessity for continuance of additional levies for the fiscal years beginning July 1, 2023 through July 1, 2026, for current general governmental expenses, and providing for submission to the voters within the City of Charleston of the question of a continuance of the additional levy at the primary election to be held on May 10, 2022.

## REPORTS OF OFFICERS

1. 2-22-2022

## NEW BILLS

1. 2-22-2022

## UNFINISHED BUSINESS AND/OR MISCELLANEOUS BUSINESS

## REMARKS BY MEMBERS

## ROLL CALL

## ADJOURNMENT

THE NEXT REGULAR MEETING OF COUNCIL WILL BE MARCH 7, 2022 AT 7:00 PM.

**\*Meetings may be recorded and broadcast via internet <https://charlestonwv.civicclerk.com>**



# AFFIDAVIT City of Charleston



STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA, to-wit:

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority,

CANDACE HAMBLETON

, Claimant,

who, after being first by me duly sworn, deposes and says:

That this affiant resides at: 1528 HURONTOWN CHARLESTON WV 25311

Telephone Number: cell 304-437-3112

and that on the 24th day of JANUARY, 2019/2020, at approximately 11:53 am/pm  
in the City of Charleston, West Virginia, he/she sustained

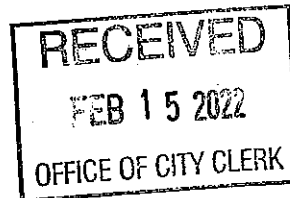
SCRATCHES ON VEHICLE BY FIRE TRUCK. ALSO ON  
PASSENGER SIDE WINDOW.

Nature Of Injury And/Or Damage

As A Result Of:

As a result of which accident, the Claimant, CANDACE HAMBLETON, does hereby make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by him/her in the future.

Candace Hambleton  
Signature of Claimant



Taken, subscribed and sworn to before me this 14th day of February, 2020. 2022  
My commission expires June 26, 2022

Michelle D. Nelson  
Notary Public





# AFFIDAVIT City of Charleston



STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA, to-wit:

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority,

Tiffany Hewlett, Claimant,  
who, after being first by me duly sworn, deposes and says:

That this affiant resides at: 1901 Delray Dr Charleston WV 25387  
Telephone Number: 386 801 7431

and that on the 1st day of February, 2021/2022 at approximately \_\_\_\_\_ am/pm  
in the City of Charleston, West Virginia, he/she sustained

damage to van, busted radiator & body work needed,  
garage still looking at any other damages  
Nature Of Injury And/Or Damage

As A Result Of:

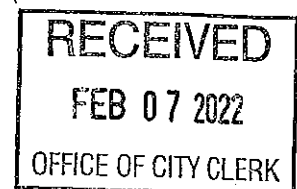
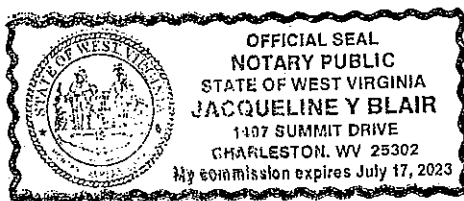
a bucket of concrete falling off of a city truck  
on highway

As a result of which accident, the Claimant, \_\_\_\_\_, does hereby  
make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by  
him/her in the future.

Tiffany Hewlett  
Signature of Claimant

Taken, subscribed and sworn to before me this 7<sup>th</sup> day of February, 2022.  
My commission expires July 17, 2023.

Jacqueline Y Blair  
Notary Public





# AFFIDAVIT City of Charleston



STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA, to-wit:

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority,

John F. Hill, Claimant,  
who, after being first by me duly sworn, deposes and says:

That this affiant resides at: 11500 Charleston Rd. Kenna, WV 25248

Telephone Number: 304 786 9412

and that on the 20<sup>th</sup> day of January, 2021/2022 at approximately 4 am/pm  
in the City of Charleston, West Virginia, he/she sustained

a broken driver side rear strut. I was driving my  
2001 Toyota Camry.  
Nature Of Injury And/Or Damage

As A Result Of:

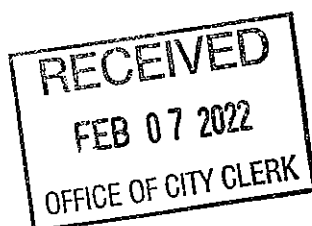
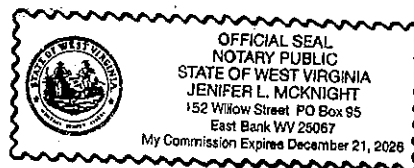
The rough road/potholes driving East on MacCorkle Ave. SE  
in Kanawha City just past the shell gas station and the  
39<sup>th</sup> street intersection. The total cost of the repair was \$606.26.

As a result of which accident, the Claimant, John F. Hill, does hereby  
make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by  
him/her in the future.

John F. Hill  
Signature of Claimant

Taken, subscribed and sworn to before me this 3 day of February, 2022.  
My commission expires December 21, 2022.

Jennifer L. McKnight  
Notary Public





# AFFIDAVIT City of Charleston



STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA, to-wit:

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority,

Edith J Strickland, Claimant,  
who, after being first by me duly sworn, deposes and says:

mailing PO Box 1062  
That this affiant resides at: 141 Riverine Dr Winfield, WV 25213

Telephone Number: 304 356-9143

and that on the 15<sup>th</sup> day of February, 2021/2022 at approximately PM 7 am/pm  
in the City of Charleston, West Virginia, he/she sustained

debris fell from structure and cracked my windshield

Nature Of Injury And/Or Damage

As A Result Of:

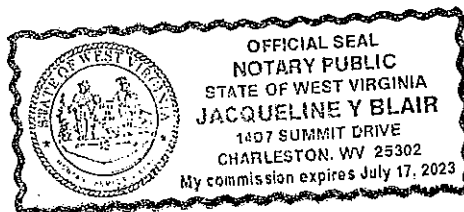
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

As a result of which accident, the Claimant, Edith Strickland, does hereby make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by him/her in the future.

Edith J Strickland  
Signature of Claimant

Taken, subscribed and sworn to before me this 16<sup>th</sup> day of February, 2022.  
My commission expires July 17, 2023.

Jacqueline Y Blair  
Notary Public





**AFFIDAVIT**  
**City of Charleston**



**STATE OF WEST VIRGINIA**  
**COUNTY OF KANAWHA, to-wit:**

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority, Donna Tomblin, Claimant, who, after being first by me duly sworn, deposes and says:

That this affiant resides at: 198 Frankie St. Bluefield, WV 24701

Telephone Number: 304-589-6126

and that on the 31 day of January, 2021/2022 at approximately 12:56 am/pm in the City of Charleston, West Virginia, he/she sustained

Busted Tire on right front of my Hyundai Equus 2014  
in a pot hole.

**Nature Of Injury And/Or Damage**

**As A Result Of:**

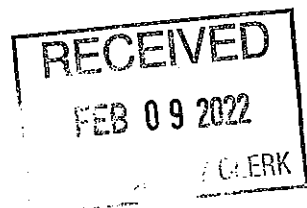
Hitting a pot hole at the corner of Kanawha Ave  
and Brooks St. Rear came up on my left and I was  
crowded to the right and my Tire slid into the hole  
and busted immediately

As a result of which accident, the Claimant, Donna Tomblin, does hereby make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by him/her in the future.

Donna Tomblin  
Signature of Claimant

Taken, subscribed and sworn to before me this 7<sup>th</sup> day of February, 2022.  
My commission expires Jan. 29, 2025.

Krista M. Aliff  
Notary Public





# AFFIDAVIT City of Charleston



STATE OF WEST VIRGINIA  
COUNTY OF KANAWHA, to-wit:

The Mayor, Recorder, and/or Municipal Attorney of the City of Charleston, West Virginia, will take notice that this day appeared before the undersigned authority,

Thomas A. Willard, Claimant,  
who, after being first by me duly sworn, deposes and says:

That this affiant resides at: 1418 MARTHA Rd. South Charleston, WV 25303

Telephone Number: (304) 395-4489

and that on the 31 day of January, 2021 2022 at approximately 8 am/pm  
in the City of Charleston, West Virginia, he/she sustained

Irreparable damage to two tires, requiring replacement.

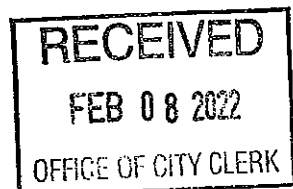
## Nature Of Injury And/Or Damage

As A Result Of:

Hitting a large section of unavoidable potholes  
under the I-64 interstate entrance on at Pennsylvania and  
Virginia Streets.

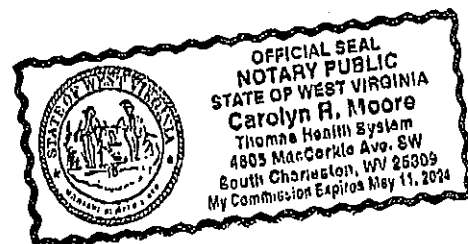
As a result of which accident, the Claimant, Thomas Willard, does hereby  
make claim against the City of Charleston, West Virginia, for damages incurred and to be incurred by  
him/her in the future.

TL Willard  
Signature of Claimant



Taken, subscribed and sworn to before me this 8 day of Feb, 2022.  
My commission expires May 11, 2024

Carolyn R. Moore  
Notary Public



**EXECUTIVE DEPARTMENT  
CITY OF CHARLESTON  
PROCLAMATION**

- WHEREAS:** Self-injury, also called non-suicidal self-injury (NSSI), is a coping mechanism used by an estimated 4% of adults in the United States; and
- WHEREAS:** Rates are higher among adolescents with approximately 15% of teens reporting some sort of self-injury and college students with rates ranging from 17% to 35%; and
- WHEREAS:** Self-injury is rarely talked about and often misunderstood, leading to those who self-injure being treated unfairly, being misunderstood, or being treated insensitively and these attitudes may be exacerbated during the increased stress of COVID-19; and
- WHEREAS:** NSSI usually functions as a way for an individual to change their emotional state, most commonly to gain temporary relief from overwhelming or unwanted emotional states and COVID-19 could exacerbate existing anxieties and pose several new stressors to increase the risk of NSSI; and
- WHEREAS:** Many self-injurers also experience other disorders and issues such as Borderline Personality Disorder, Dissociation and Dissociative Disorders, Major Depressive Disorder, eating disorders and/or substance use disorders; and
- WHEREAS:** Self-injurers, despite public perceptions, are generally not psychotic and present little danger to others and effective treatments do exist although many may not be aware of them.

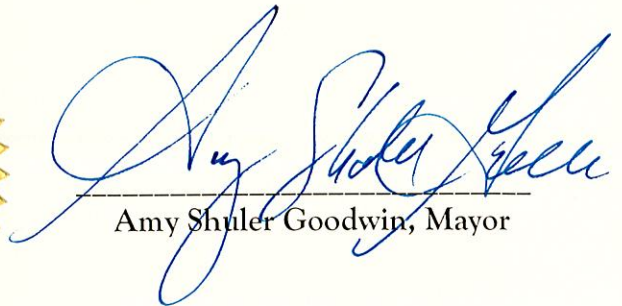
**NOW THEREFORE, I,** Amy Shuler Goodwin, Mayor of the City of Charleston, do hereby proclaim March 2022, as

**SELF-INJURY AWARENESS MONTH**

in Charleston, West Virginia and urge all citizens help dispel the stigma, fears, myths and taboos surrounding this subject that make it difficult for those that self-injure to obtain effective help.

**IN WITNESS WHEREOF,** I have set my hand and caused the Seal of the Executive Department to be affixed this 22<sup>nd</sup> day of February 2022.



  
Amy Shuler Goodwin, Mayor

Resolution No. 605-22

Introduced in Council:

Adopted by Council:

February 22, 2022

Introduced by:

Referred to:

Joseph Jenkins

Resolution No. 605-22 - Authorizing the Finance Director to amend the 2018, 2019 and 2020 Community Development Block Grant budgets as indicated on the accounts listed below.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Finance Director is hereby authorized and directed to amend the 2018, 2019 and 2020 Community Development Block Grant budgets as indicated on the accounts listed below:

| <u>Account Number</u> | <u>Description</u>                       | <u>Amount</u> |
|-----------------------|------------------------------------------|---------------|
| 009-018-00-059-0-999  | MLK Community Center – Misc. Renovations | (1,324.24)    |
| 009-018-00-059-0-999  | NC Community Center – Misc. Renovations  | (39,046.77)   |
| 009-018-00-199-0-999  | Contingencies                            | 40,371.01     |
| 009-018-00-199-0-999  | Contingencies                            | (40,371.01)   |
| 009-019-00-199-0-999  | Contingencies                            | (52,211.95)   |
| 009-020-00-199-0-999  | Contingencies                            | (68,897.89)   |
| 009-019-00-059-0-999  | MLK Community Center – HVAC              | 161,480.85    |
| 009-020-00-199-0-999  | Contingencies                            | (150,000.00)  |
| 009-019-00-059-0-999  | NC Community Center - HVAC               | 150,000.00    |

The city proposes to cancel CDBG funding for: MLK & NC Community Centers – Misc. renovation activities and re-allocate CDBG funds for the HVAC Renovations at MLK & NC Community Centers.

CDBG Amendment – to newspaper January 19, 2022

30 Day comment period ends February 17, 2022

Council Action February 22, 2022

**FUNDS MOVED TO CONTINGENCIES – PROJECTS ARE COMPLETE:**

**MLK Community Center – Parks and Recreation** – This project was for upgrades to the MLK Community Center which included: raising front awning and adding gutters, replacement of doors with panic bars, renovations to bathrooms to bring to ADA compliance.

**North Charleston Community Center – Parks and Recreation** – This project was for upgrades to the North Charleston Community Center which included: replacement of doors with panic bars, renovations to bathrooms to bring to ADA compliance and installation of parking lot lights

**FUNDS TRANSFERRED FROM CONTINGENCIES TO COVER ADDITIONAL COSTS:**

**MLK Community Center – Parks and Recreation** – This project is for HVAC Renovations. The winning bid was from Casto Technical for \$210,000. Funds were originally allocated in 2019 for \$48,519.15. The difference of \$161,480.85 will be transferred from 2018, 2019 and 2020 Contingencies.

**North Charleston Community Center – Parks and Recreation** – This project is for HVAC Renovations. The winning bid was from Casto Technical for \$192,000.00 Funds were originally allocated in 2019 for \$42,000.00. The difference of \$150,000.00 will be transferred from 2020 Contingencies.

Resolution No. 607-22

Introduced in Council:

Adopted by Council:

February 22, 2022

Introduced by:

Referred to:

Joseph Jenkins

Resolution No. 607-22 - Authorizing the Mayor or City Manager to purchase 3 zero-turn mowers for Public Grounds from State Equipment, Inc. for the total amount of \$46,380.66 pursuant to a competitively sourced multi-state contract.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor or City Manager is authorized to purchase 3 zero-turn mowers for Public Grounds from State Equipment, Inc. for the total amount of \$46,380.66 pursuant to a competitively sourced multi-state contract. These are replacing Public Grounds units M1, M3, and M4.



CITY OF CHARLESTON  
**Purchase Request**

INSTRUCTIONS: This form must be submitted to the City Manager's Office for any purchase of materials or supplies costing \$2,500 or more. A minimum of 3 quotes is required for this form.

Date: 2/10/2022

To: CITY MANAGER,

I request permission to purchase the following materials and/or supplies: 1

Kubota ZD1011-3-54 and 2 Kubota

ZD12112-3-72 Zero Turn Mowers

Purchase justification: To Replace Zero Turn Mowers

1, 3, and 4 For Budget year 2022

If approved, the total purchase price will be: \$ 46,380.66

(Check One)

☐ The price is less than the \$25,000 permitted for purchases without advertising for bids and needing approval from City Council. I have not purposefully split the purchase request to keep the purchase under the \$25,000 threshold and have not favored a particular vendor. I have not shared competitive information with any vendor(s).

☒ The proposed vendor is a sole source provider for the materials/supplies requested. (Skip to ITEM A on page 2.) Sourcwell Contract

I have contacted the following responsible vendors and have attached their written quotes for the requested item(s): (Minimum of 3 Quotes Required)

- |    |       |                       |
|----|-------|-----------------------|
| 1. | _____ | Price Quote: \$ _____ |
| 2. | _____ | Price Quote: \$ _____ |
| 3. | _____ | Price Quote: \$ _____ |
| 4. | _____ | Price Quote: \$ _____ |
| 5. | _____ | Price Quote: \$ _____ |

The apparent low-bid vendor *meeting specifications* is: \_\_\_\_\_

AND

☐ The low-bid vendor is not delinquent on any financial obligations owed to the City of Charleston according to the City Collector's records, and I recommend authorizing the purchase through the low-bid vendor.

OR

☐ I recommend not contracting with the lowest bidder meeting specifications and instead recommend contracting with \_\_\_\_\_ because:

\_\_\_\_\_

Additionally, the recommended vendor is not delinquent on any financial obligations owed to the City of Charleston according to the City Collector's records.

**ITEM A** (For Sole Source Procurements ONLY)

Explain what is unique about this vendor/brand and why your department must purchase this product:

Items will Be Purchased From  
The Sourcewell Contract

Identify at least 1 independent third party who has verified the vendor is a sole source for the item(s) requested to be purchased, and submit his/her written opinion regarding the vendor's sole source status:

(Name & Phone Number) \_\_\_\_\_

**REQUESTOR'S DECLARATION**

I declare that I have fully complied with the letter and intent of the City Code as it pertains to procurement and have exercised reasonable precaution to procure the item(s) requested above at the lowest price, consistent with good service and quality.

I also declare that I have no personal or business relationship with the listed vendor(s) that would be considered a conflict of interest, except as follows:

(List Actual, Potential, or Perceived Conflicts of Interest) \_\_\_\_\_

Request Submitted By: Michael Davis Department: Public Grounds  
MED

Is this purchase being paid with grant funds? ☐ Yes ☒ No

\*\*\*\*\*

Funds Approval: \_\_\_\_\_ Date: \_\_\_\_\_  
Authorized Financial Officer

Account Number: \_\_\_\_\_

City Manager Approval: \_\_\_\_\_ Date: \_\_\_\_\_

**Sourcewell**  
 Utility Tractors & Mowers - 031121  
 CE and AG - 040315  
 Utility Vehicles 122220  
 Arkansas 4600041718  
 Delaware GSS-21673  
 Mississippi (CE Only) 8200056371  
 Mississippi 8200055841

ZD1211L-3-72 WEB QUOTE #2270848  
 Date: 2/8/2022 12:00:49 PM  
 -- Customer Information --  
 Oxley, Kevin  
 City of Charleston  
 kevin.oxley@cityofcharleston.org  
 304-348-8000

Quote Provided By  
 STATE EQUIPMENT, INC.  
 Jimmy Cook  
 560 NEW GOFF MOUNTAIN ROAD  
 CROSS LANES, WV 25313  
 email: jcook@stateequipment.com  
 phone: 3045398475

-- Standard Features --

-- Custom Options --



ZD1200 Series ZD1211L-3-72

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

#### DIESEL ENGINE

3 Cylinder, Kubota Model #  
 D1105  
 24.8 Gross HP @ 3000 rpm  
 68.5 cu. in. Displacement  
 12v 430 Amp Hr. Battery  
 14 Amps Charging Output

#### SAFETY EQUIPMENT

Electric Key Shut Off  
 Control Lever Safety Switch  
 Parking Brake Safety Switch  
 Foldable ROPS  
 Seat Safety Switch

#### TRANSMISSION

Hydrostatic Drive  
 (2) HST w/Gear Reduction  
 Brake - Wet Multi Disks  
 Forward Speeds 0 - 10.6 mph  
 Reverse Speeds 0 - 5.3 mph

#### DIMENSIONS

Height 78.7"  
 Length 93.7"  
 Width Overall 85.8"  
 Wheelbase 61.4"

#### STEERING / MOTION CONTROL

(2) Hand Levers, Adjustable  
 Hydraulically Damped,  
 Adjustable

#### OPERATING FEATURES

Zero Turn Radius  
 Adj. Front Axle: Rigid/Oscillating  
 Dual Element Air Filter  
 Deluxe Suspension Seat w/  
 Kubota Exclusive Seat Design  
 Hands-free Hydraulic Deck Lift  
 Hands-free Parking Brake  
 Cup Holder

#### POWER TAKE OFF

Hydraulic Independent PTO  
 Shaft Drive Mower Deck  
 Wet Disk Clutch

#### SIDE DISCHARGE MOWER

60" and 72" Kubota PRO Deck  
 w/ACS  
 8 Gauge, 6" Deep Deck  
 1-5" Cut Height, Adjustable  
 1/4" Increments  
 Flexible Discharge Cover  
 3 Blades

#### FLUID CAPACITY

Fuel Tank 13.1 gal  
 Engine Coolant w/ Recovery  
 tank 3.96 qts  
 Crankcase w/ Filter 4.1 qts  
 Transmission Case and Axle  
 Gear 12.8 qts

+ Manufacturer Estimate

#### TIRES AND WHEELS

Front 15 x 6.0 - 6 Flat-free  
 Rear 26 x 12.0 - 16 Turf, Low Profile

ZD1211L-3-72 Base Price: \$18,999.00

Configured Price: **\$18,999.00**

Sourcewell Discount: **(\$4,179.78)**

SUBTOTAL: **\$14,819.22**

2Yr ZD1211L-3-72 Extended Warranty (No Limit) **\$1,325.00**

Dealer Assembly: **\$0.00**

Freight Cost: **\$210.00**

PDI: **\$250.00**

Total Unit Price: \$16,604.22

Quantity Ordered: 1

Final Sales Price: \$16,604.22

**Purchase Order Must Reflect  
 the Final Sales Price**

To order, place your Purchase Order directly with the quoting  
 dealer

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

© 2018 Kubota Tractor Corporation. All rights reserved.

**Sourcewell**  
 Utility Tractors & Mowers - 031121  
 CE and AG - 040318  
 Utility Vehicles 122220  
 Arkansas 4600043718  
 Delaware GSS-21673  
 Mississippi (CE Only) 8200056371  
 Missouri 0200055841

ZD1011-3-54 WEB QUOTE #2270845

Date: 2/8/2022 11:57:18 AM

-- Customer Information --

Oxley, Kevin  
 City of Charleston  
 kevin.oxley@cityofcharleston.org  
 304-348-8000

Quote Provided By  
 STATE EQUIPMENT, INC.  
 Jimmy Cook  
 560 NEW GOFF MOUNTAIN ROAD  
 CROSS LANES, WV 25313  
 email: jcook@stateequipment.com  
 phone: 3045398475

-- Standard Features --

-- Custom Options --



ZD1000 Series ZD1011-3-54  
 \*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**DIESEL ENGINE**

3 Cylinder, Model # D782  
 19.3 Gross HP @ 3200 rpm  
 47.5 cu. in. Displacement  
 12v 430 Amp Hr. Battery  
 14 Amps Charging Output

**SAFETY EQUIPMENT**

Electric Key Shut Off  
 Control Lever Safety Switch  
 Parking Brake Safety Switch  
 Foldable ROPS  
 Seat Safety Switch

**TRANSMISSION**

Hydrostatic Drive  
 (2) HST w/Gear Reduction  
 Brake - Wet Multi Disks  
 Forward Speeds 0 - 9 mph  
 Reverse Speeds 0 - 5 mph

**DIMENSIONS**

Height 74.4"  
 Length 87.8"  
 Width Overall 67.3"  
 Wheelbase 54.3"

**STEERING / MOTION CONTROL**

(2) Hand Levers, Adjustable  
 Hydraulically Damped,  
 Adjustable

**OPERATING FEATURES**

Zero Turn Radius  
 Dual Element Air Filter  
 Adj. Front Axle: Rigid/Oscillating  
 Deluxe Suspension Seat w/  
 Kubota Exclusive Design  
 Hands-free Hydraulic Deck Lift  
 Hands-free Parking Brake  
 Cup Holder

**POWER TAKE OFF**

Hydraulic Independent PTO  
 Shaft Drive Mower Deck  
 Wet Disk Clutch

**MOWER**

6" Deep, Pro Deck w/ACS  
 1-5" Cut Height, Adjustable  
 1/4" Increments  
 Flexible Discharge Cover  
 3 Blades  
 ZD1011-54, 8 Gauge, 54" Cut

**FLUID CAPACITY**

Fuel Tank 5.8 gal  
 Engine Coolant w/ Recovery  
 Tank 3.11 qts  
 Crankcase w/ Filter 3.7 qts  
 Transmission Case and Axle  
 Gear 7.9 qts

+ Manufacturer Estimate

**TIRES AND WHEELS**

Front 13 x 5.0 - 6  
 Rear 24 x 9.5-14 Turf, Low Profile

ZD1011-3-54 Base Price: \$14,599.00

Configured Price: **\$14,599.00**

Sourcewell Discount: **(\$3,211.78)**

SUBTOTAL: **\$11,387.22**

2Yr ZD1011-3-54 Extended Warranty (No Limit) **\$1,325.00**

Dealer Assembly: **\$0.00**

Freight Cost: **\$210.00**

PDI: **\$250.00**

Total Unit Price: \$13,172.22

Quantity Ordered: 1

Final Sales Price: \$13,172.22

**Purchase Order Must Reflect  
 the Final Sales Price**

To order, place your Purchase Order directly with the quoting  
 dealer

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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**Sourcewell**  
 Utility Tractors & Mowers - 031121  
 CE and AG - 040319  
 Utility Vehicles 122220  
 Arkansas 4600041718  
 Delaware GSS 21673  
 Mississippi (CE Only) 8200056371  
 Mississippi 8200055841

ZD1211L-3-72 WEB QUOTE #2270850

Date: 2/8/2022 12:02:19 PM

-- Customer Information --

Oxley, Kevin  
 City of Charleston  
 kevin.oxley@cityofcharleston.org  
 304-348-8000

Quote Provided By  
 STATE EQUIPMENT, INC.  
 Jimmy Cook  
 560 NEW GOFF MOUNTAIN ROAD  
 CROSS LANES, WV 25313  
 email: jcook@stateequipment.com  
 phone: 3045398475

-- Standard Features --

-- Custom Options --



ZD1200 Series

ZD1211L-3-72

\*\*\* EQUIPMENT IN STANDARD MACHINE \*\*\*

**DIESEL ENGINE**

3 Cylinder, Kubota Model #  
 D1105  
 24.8 Gross HP @ 3000 rpm  
 68.5 cu. in. Displacement  
 12v 430 Amp Hr. Battery  
 14 Amps Charging Output

**SAFETY EQUIPMENT**

Electric Key Shut Off  
 Control Lever Safety Switch  
 Parking Brake Safety Switch  
 Foldable ROPS  
 Seat Safety Switch

**TRANSMISSION**

Hydrostatic Drive  
 (2) HST w/Gear Reduction  
 Brake - Wet Multi Disks  
 Forward Speeds 0 - 10.6 mph  
 Reverse Speeds 0 - 5.3 mph

**DIMENSIONS**

Height 78.7"  
 Length 93.7"  
 Width Overall 85.8"  
 Wheelbase 61.4"

**STEERING / MOTION CONTROL**

(2) Hand Levers, Adjustable  
 Hydraulically Damped,  
 Adjustable

**OPERATING FEATURES**

Zero Turn Radius  
 Adj. Front Axle: Rigid/Oscillating  
 Dual Element Air Filter  
 Deluxe Suspension Seat w/  
 Kubota Exclusive Seat Design  
 Hands-free Hydraulic Deck Lift  
 Hands-free Parking Brake  
 Cup Holder

**POWER TAKE OFF**

Hydraulic Independent PTO  
 Shaft Drive Mower Deck  
 Wet Disk Clutch

**SIDE DISCHARGE MOWER**

60" and 72" Kubota PRO Deck  
 w/ACS  
 8 Gauge, 6" Deep Deck  
 1-5" Cut Height, Adjustable  
 1/4" Increments  
 Flexible Discharge Cover  
 3 Blades

**FLUID CAPACITY**

Fuel Tank 13.1 gal  
 Engine Coolant w/ Recovery  
 tank 3.96 qts  
 Crankcase w/ Filter 4.1 qts  
 Transmission Case and Axle  
 Gear 12.8 qts

+ Manufacturer Estimate

**TIRES AND WHEELS**

Front 15 x 6.0 - 6 Flat-free  
 Rear 26 x 12.0 - 16 Turf, Low Profile

ZD1211L-3-72 Base Price: \$18,999.00

Configured Price: **\$18,999.00**

Sourcewell Discount: **(\$4,179.78)**

SUBTOTAL: **\$14,819.22**

2Yr ZD1211L-3-72 Extended Warranty (No Limit) **\$1,325.00**

Dealer Assembly: **\$0.00**

Freight Cost: **\$210.00**

PDI: **\$250.00**

Total Unit Price: **\$16,604.22**

Quantity Ordered: **1**

Final Sales Price: **\$16,604.22**

**Purchase Order Must Reflect  
 the Final Sales Price**

To order, place your Purchase Order directly with the quoting  
 dealer

\*All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability

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**Solicitation Number: RFP #031121****CONTRACT**

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Kubota Tractor Corporation, 1000 Kubota Drive, Grapevine, TX 76051 (Vendor).

Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Grounds Maintenance Equipment, Attachments, and Accessories with Related Services from which Vendor was awarded a contract.

Vendor desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

**1. TERM OF CONTRACT**

- A. **EFFECTIVE DATE.** This Contract is effective upon the date of the final signature below.
- B. **EXPIRATION DATE AND EXTENSION.** This Contract expires April 30, 2025, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended up to one additional one-year period upon request of Sourcewell and with written agreement by Vendor.
- C. **SURVIVAL OF TERMS.** Articles 11 through 14 survive the expiration or cancellation of this Contract.

**2. EQUIPMENT, PRODUCTS, OR SERVICES**

- A. **EQUIPMENT, PRODUCTS, OR SERVICES.** Vendor will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Vendor's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new/current model. Vendor may offer close-out or refurbished Equipment or Products if they are clearly indicated in Vendor's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. **WARRANTY.** Vendor warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Vendor warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Vendor's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that is effective past the expiration of the Vendor's warranty will be passed on to the Participating Entity.

C. **DEALERS, DISTRIBUTORS, AND/OR RESELLERS.** Upon Contract execution, Vendor will make available to Sourcewell a means to validate or authenticate Vendor's authorized dealers, distributors, and/or resellers relative to the Equipment, Products, and Services related to this Contract. This list may be updated from time-to-time and is incorporated into this Contract by reference. It is the Vendor's responsibility to ensure Sourcewell receives the most current version of this list.

### **3. PRICING**

All Equipment, Products, or Services under this Contract will be priced as stated in Vendor's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. **SHIPPING AND SHIPPING COSTS.** All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Vendor must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable

time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery.

Vendor must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcwell may declare the Vendor in breach of this Contract if the Vendor intentionally delivers substandard or inferior Equipment or Products. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Vendor as soon as possible and the Vendor will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

B. SALES TAX. Each Participating Entity is responsible for supplying the Vendor with valid tax-exemption certification(s). When ordering, a Participating Entity must indicate if it is a tax-exempt entity.

C. HOT LIST PRICING. At any time during this Contract, Vendor may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Vendor determines it will offer Hot List Pricing, it must be submitted electronically to Sourcwell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcwell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

#### **4. PRODUCT AND PRICING CHANGE REQUESTS**

Vendor may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcwell Price and Product Change Request Form to the assigned Sourcwell Contract Administrator. This form is available from the assigned Sourcwell Contract Administrator. At a minimum, the request must:

- Identify the applicable Sourcwell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing

restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will become an amendment to this Contract and be incorporated by reference.

## **5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS**

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Vendor understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Vendor is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Vendor's employees may be required to perform work at government-owned facilities, including schools. Vendor's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

## **6. PARTICIPATING ENTITY USE AND PURCHASING**

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Vendor that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Vendor. Typically, a Participating Entity will issue an order directly to Vendor. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration of this Contract; however, Vendor performance, Participating Entity payment, and any applicable warranty periods or other Vendor or Participating Entity obligations may extend beyond the term of this Contract.

Vendor's acceptable forms of payment are included in Attachment A. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. **ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM.** Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Vendor, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum; the terms of which will be worked out directly between the Participating Entity and the Vendor. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. **SPECIALIZED SERVICE REQUIREMENTS.** In the event that the Participating Entity requires service or specialized performance requirements (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements) not addressed in this Contract, the Participating Entity and the Vendor may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. **TERMINATION OF ORDERS.** Participating Entities may terminate an order, in whole or in part, immediately upon notice to Vendor in the event of any of the following events:

1. The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the goods to be purchased;
2. Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements; or
3. Vendor commits any material breach of this Contract or the additional terms agreed to between the Vendor and a Participating Entity.

E. **GOVERNING LAW AND VENUE.** The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

## **7. CUSTOMER SERVICE**

A. **PRIMARY ACCOUNT REPRESENTATIVE.** Vendor will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

- Maintenance and management of this Contract;
- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Vendor must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, supply issues, customer issues, and any other necessary information.

## **8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT**

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Vendor must provide a contract sales activity report (Report) to the Sourcewell Contract Administrator assigned to this Contract. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Vendor must submit a report indicating no sales were made).

The Report must contain the following fields:

- Customer Name (e.g., City of Staples Highway Department);
- Customer Physical Street Address;
- Customer City;
- Customer State/Province;
- Customer Zip Code;
- Customer Contact Name;
- Customer Contact Email Address;
- Customer Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Vendor.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Vendor will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Vendor may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Vendor will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should note the Vendor's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Vendor agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Vendor is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Vendor in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

## **9. AUTHORIZED REPRESENTATIVE**

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Vendor's Authorized Representative is the person named in the Vendor's Proposal. If Vendor's Authorized Representative changes at any time during this Contract, Vendor must promptly notify Sourcewell in writing.

## **10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE**

A. **AUDIT.** Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. **ASSIGNMENT.** Neither the Vendor nor Sourcewell may assign or transfer any rights or obligations under this Contract without the prior consent of the parties and a fully executed assignment agreement. Such consent will not be unreasonably withheld.

C. **AMENDMENTS.** Any amendment to this Contract must be in writing and will not be effective until it has been fully executed by the parties.

D. **WAIVER.** If either party fails to enforce any provision of this Contract, that failure does not waive the provision or the right to enforce it.

E. **CONTRACT COMPLETE.** This Contract contains all negotiations and agreements between Sourcewell and Vendor. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22, the terms of Articles 1-22 will govern.

F. **RELATIONSHIP OF THE PARTIES.** The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their

respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

## **11. LIABILITY**

Vendor must indemnify, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees, arising out of the performance of this Contract by the Vendor or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications.

## **12. GOVERNMENT DATA PRACTICES**

Vendor and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Vendor under this Contract.

If the Vendor receives a request to release the data referred to in this article, the Vendor must immediately notify Sourcewell and Sourcewell will assist with how the Vendor should respond to the request.

## **13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT**

### **A. INTELLECTUAL PROPERTY**

1. *Grant of License.* During the term of this Contract:
  - a. Sourcewell grants to Vendor a royalty-free, worldwide, non-exclusive right and license to use the Trademark(s) provided to Vendor by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Vendor.
  - b. Vendor grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Vendor's Trademarks in advertising and promotional materials for the purpose of marketing Vendor's relationship with Sourcewell.
2. *Limited Right of Sublicense.* The right and license granted herein includes a limited right of each party to grant sublicenses to its and their respective distributors, marketing representatives, and agents (collectively "Permitted Sublicensees") in advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.
3. *Use; Quality Control.*

- a. Sourcewell must not alter Vendor's Trademarks from the form provided by Vendor and must comply with Vendor's removal requests as to specific uses of its trademarks or logos.
  - b. Vendor must not alter Sourcewell's Trademarks from the form provided by Sourcewell and must comply with Sourcewell's removal requests as to specific uses of its trademarks or logos.
  - c. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's Trademarks only in good faith and in a dignified manner consistent with such party's use of the Trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.
4. As applicable, Vendor agrees to indemnify and hold harmless Sourcewell and its Participating Entities against any and all suits, claims, judgments, and costs instituted or recovered against Sourcewell or Participating Entities by any person on account of the use of any Equipment or Products by Sourcewell or its Participating Entities supplied by Vendor in violation of applicable patent or copyright laws.
5. *Termination.* Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of vendors which may be used until the next printing). Vendor must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. **PUBLICITY.** Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Vendor individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. **MARKETING.** Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Materials should be sent to the Sourcewell Contract Administrator assigned to this Contract.

D. **ENDORSEMENT.** The Vendor must not claim that Sourcewell endorses its Equipment, Products, or Services.

#### **14. GOVERNING LAW, JURISDICTION, AND VENUE**

Minnesota law governs this Contract. Venue for all legal proceedings out of this Contract, or its breach, must be in the appropriate state court in Todd County or federal court in Fergus Falls, Minnesota.

## 15. FORCE MAJEURE

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control (including either pandemic or epidemic). A party defaulting under this provision must provide the other party prompt written notice of the default.

## 16. SEVERABILITY

If any provision of this Contract is found to be illegal, unenforceable, or void then both Sourcewell and Vendor will be relieved of all obligations arising under such provisions. If the remainder of this Contract is capable of performance, it will not be affected by such declaration or finding and must be fully performed.

## 17. PERFORMANCE, DEFAULT, AND REMEDIES

A. **PERFORMANCE.** During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Vendor will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.
2. *Escalation.* If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Vendor may escalate the resolution of the issue to a higher level of management. The Vendor will have 30 calendar days to cure an outstanding issue.
3. *Performance while Dispute is Pending.* Notwithstanding the existence of a dispute, the Vendor must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Vendor fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed will be borne by the Vendor.

B. **DEFAULT AND REMEDIES.** Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

1. Nonperformance of contractual requirements, or
2. A material breach of any term or condition of this Contract.

Written notice of default and a reasonable opportunity to cure must be issued by the party claiming default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

## 18. INSURANCE

A. REQUIREMENTS. At its own expense, Vendor must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. *Workers' Compensation and Employer's Liability.*

Workers' Compensation: As required by any applicable law or regulation.

Employer's Liability Insurance: must be provided in amounts not less than listed below:

Minimum limits:

\$500,000 each accident for bodily injury by accident

\$500,000 policy limit for bodily injury by disease

\$500,000 each employee for bodily injury by disease

2. *Commercial General Liability Insurance.* Vendor will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.

Minimum Limits:

\$1,000,000 each occurrence Bodily Injury and Property Damage

\$1,000,000 Personal and Advertising Injury

\$2,000,000 aggregate for Products-Completed operations

\$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance.* During the term of this Contract, Vendor will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:

\$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Vendor will maintain umbrella coverage over Workers' Compensation, Commercial General Liability, and Commercial Automobile.

Minimum Limits:

\$2,000,000

5. *Network Security and Privacy Liability Insurance*. During the term of this Contract, Vendor will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Vendor's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits:

\$2,000,000 per occurrence

\$2,000,000 annual aggregate

Failure of Vendor to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Vendor must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Contract Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Vendor to provide certificates of insurance, in no way limits or relieves Vendor of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Vendor agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Vendor's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Vendor, and products and completed operations of Vendor. The policy provision(s) or endorsement(s) must further provide that coverage is primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

D. WAIVER OF SUBROGATION. Vendor waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other

insurance applicable to the Vendor or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Vendor or its subcontractors. Where permitted by law, Vendor must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.

E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

## **19. COMPLIANCE**

A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. LICENSES. Vendor must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Vendor conducts with Sourcwell and Participating Entities.

## **20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION**

Vendor certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcwell related to bankruptcy actions. If at any time during this Contract Vendor declares bankruptcy, Vendor must immediately notify Sourcwell in writing.

Vendor certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Vendor further warrants that it will provide immediate written notice to Sourcwell if this certification changes at any time.

## **21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS**

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may also require additional requirements based on specific funding specifications. Within this Article, all

references to “federal” should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Vendor’s Equipment, Products, or Services with United States federal funds. . The Participating Entity must provide advance notification to Vendor if federal funds are being used for the purchase.

A. **EQUAL EMPLOYMENT OPPORTUNITY.** Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of “federally assisted construction contract” in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, “Equal Employment Opportunity” (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, “Amending Executive Order 11246 Relating to Equal Employment Opportunity,” and implementing regulations at 41 C.F.R. § 60, “Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor.” The equal opportunity clause is incorporated herein by reference. [Note - Vendor operates under California law and does not participate in or file Affirmative Action Plans.]

B. **DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148).** When required by federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, “Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction”). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland “Anti-Kickback” Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, “Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States”). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report all suspected or reported violations to the federal awarding agency. Vendor must be in compliance with all applicable Davis-Bacon Act provisions.

C. **CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708).** Where applicable, all contracts awarded by the non-federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of

every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Vendor certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Vendor must comply with applicable requirements as referenced above.

D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of “funding agreement” under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that “funding agreement,” the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, “Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements,” and any implementing regulations issued by the awarding agency. Vendor certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Vendor must comply with applicable requirements as referenced above.

E. CLEAN AIR ACT (42 U.S.C. § 7401-7671Q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of \$150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401- 7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Vendor certifies that during the term of this Contract will comply with applicable requirements as referenced above.

F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. §180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), “Debarment and Suspension.” SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Vendor certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Vendors must file any required certifications. Vendors must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Vendors must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Vendors must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).

H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Vendor must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Vendor further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Vendor must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Vendor must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition. [Note – Vendor’s products are not manufactured domestically and do not satisfy the second element of the Buy American Act test for domestically manufactured products.]

K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Vendor agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Vendor that are directly pertinent to Vendor’s discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Vendor’s personnel for the purpose of interview and discussion relating to such documents.

L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring

solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

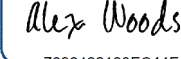
## 22. CANCELLATION

Sourcewell or Vendor may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Vendor's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

Kubota Tractor Corporation

DocuSigned by:  
  
C0FD2A139D06489...  
By: \_\_\_\_\_  
Jeremy Schwartz  
Title: Chief Procurement Officer  
Date: 4/28/2021 | 12:20 PM CDT

DocuSigned by:  
  
7839492180EC44E...  
By: \_\_\_\_\_  
Alex Woods  
Title: Vice President  
Date: 4/28/2021 | 9:39 AM PDT

Approved:

DocuSigned by:  
  
7E42B8F817A64CC...  
By: \_\_\_\_\_  
Chad Coauette  
Title: Executive Director/CEO  
Date: 4/28/2021 | 12:30 PM CDT

# RFP 031121 - Grounds Maintenance Equipment, Attachments, and Accessories with Related Services

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## Vendor Details

Company Name: Kubota Tractor Corporation  
Address: 1000 Kubota Drive  
Grapevine, TX 76051  
Contact: Mike Spillars  
Email: mike.spillars@kubota.com  
Phone: 817-532-5592  
HST#: 95-2801513

## Submission Details

Created On: Thursday January 21, 2021 09:29:17  
Submitted On: Thursday March 11, 2021 13:37:19  
Submitted By: Rusty Pugh  
Email: rusty.pugh@kubota.com  
Transaction #: e816d383-5749-427b-85c2-950c6dca68cc  
Submitter's IP Address: 74.84.168.187

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## Specifications

**Table 1: Proposer Identity & Authorized Representatives**

**General Instructions** (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Please do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; mark "NA" if the question does not apply to you (preferably with an explanation).

| Line Item | Question                                                                                                                                                                                                                                                                               | Response *                                                                                                                                             |   |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 1         | Proposer Legal Name (and applicable d/b/a, if any):                                                                                                                                                                                                                                    | Kubota Tractor Corporation                                                                                                                             | * |
| 2         | Proposer Address:                                                                                                                                                                                                                                                                      | 1000 Kubota Drive<br>Grapevine, TX 76051                                                                                                               | * |
| 3         | Proposer website address:                                                                                                                                                                                                                                                              | www.kubotausa.com                                                                                                                                      | * |
| 4         | Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract): | Alex Woods<br>Vice President<br>1000 Kubota Drive, Grapevine, TX 76051<br>alex.woods@kubota.com<br>PH: 817-756-1171                                    | * |
| 5         | Proposer's primary contact for this proposal (name, title, address, email address & phone):                                                                                                                                                                                            | Rusty Pugh<br>National Accounts Manager, Municipal and New Business<br>1000 Kubota Drive, Grapevine, TX 76051<br>rusty.pugh@kubota.com<br>817-716-3587 | * |
| 6         | Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):                                                                                                                                                                                     | Mike Spillars<br>National Accounts Business Development Manager<br>1000 Kubota Drive, Grapevine, TX 76051<br>mike.spillars@kubota.com<br>817-532-5592  |   |

**Table 2: Company Information and Financial Strength**

| Line Item | Question | Response * |  |
|-----------|----------|------------|--|
|-----------|----------|------------|--|

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| 7 | <p>Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.</p> | <p>Who Kubota is, and will continue to be, is summed up in this statement; Kubota is passionate about, and dedicated to food, water, and life. Gonshiro Kubota demonstrated this with the founding of Kubota in 1890 as a casting company to serve a critical need for safe drinking water. In 1893 Kubota produced the first ever domestic cast iron pipes. Following WWII food was in short supply in Japan. Kubota developed the cultivator, a pioneering piece of equipment in the mechanization of agriculture and the revolution of the production of food. With small villages in Japan suffering from labor shortages, Kubota developed our first tractor to provide a stable and abundant food supply. In 1969 Kubota Corporation filled a void in sub-compact tractors by introducing its first tractor into the United States. The Kubota Tractor Corporation was formed in 1972 as a privately held corporation of Kubota Corporation, Osaka, Japan. It has been growing and expanding its offering in the United States ever since. Kubota Tractor Corporation serves Kubota Corporation as distribution in the United States for Kubota equipment. This includes all the products serving this contract in turf mowing and grounds maintenance equipment, tractors, and attachments, as well as compact construction equipment which includes excavators, skid steers, backhoes, wheel loaders and utility vehicles. Additionally, Kubota Corporation has a wholly owned subsidiary in Canada (Kubota Canada Limited "KCL"). KCL supports Canadian sales and distribution. Innovating products since 1890, Kubota continues today to innovate and bring new products and technology into the marketplace. One example is Kubota's revolutionary common rail system with exhaust gas recirculation (EGR), and diesel particulate filter (DPF) muffler. This combination produces more torque at low rpm's with less emissions and better fuel efficiency. This innovation is used across our products where possible. Another example is our inventive glide steer technology, found on our GR series of mowers. These mowers also feature Reverse Awareness Systems (KRS) for additional safety when mowing in reverse. These are but a few examples in action of Kubota's philosophy of creating new and innovative products that are dedicated to preserving our environment and life. Kubota continues to innovate and serve its customers today with the number one selling sub-compact tractor, mini excavator, diesel utility vehicle, and diesel engine in the United States along with a varied and respected product offering. Kubota's core values of dedication to food, water and life are tied to serving our customers. Our company is committed to working for the development of society by drawing on all our capabilities and know-how to offer superior products and technologies. Kubota's business philosophy and primary objective is not sales and profits, rather, to win the trust of our customers and contribute to society in a growing number of ways. Everything we do is for the customer and this can be seen below in the "Kubota Promise".</p> <ol style="list-style-type: none"> <li>Produce state of the art, quality products</li> <li>Lead the industry in engineering and technological firsts</li> <li>Respect the environment and protect our customer's safety</li> <li>Provide uncompromising service</li> <li>Listen and respond to the customer's needs</li> <li>Value each customer relationship with integrity and respect</li> <li>Support professional dealers and retailers</li> <li>Manage with vision and leadership</li> </ol> <p>Since our founding in 1890, Kubota continues to be a global leader in the products we produce and the markets we serve. Food, water, and the environment are indispensable for human beings. Kubota is looking to the future to support earth and humanity. By contributing products, like the utility vehicles in this proposal, and creating a superior living environment through superior products, technologies, and services, Kubota is living out its core values and business philosophy of being passionate about, and dedicated to food, water, and life.</p> |
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|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 8  | What are your company's expectations in the event of an award?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>If awarded the Sourcewell contract number 031121, Kubota expects to meet and exceed the expectations of Sourcewell members for products, services, and support. Kubota will position Sourcewell as our first and best solution for cooperative purchasing. Our dedicated National Account Manager for Municipal and Business Development makes our Sourcewell contracts a focus for sales growth throughout the United States and Canada. Kubota is committed to supporting Sourcewell members wherever they are located at a level that meets and exceeds their expectations. Kubota will build into dealer training meetings, Sourcewell member aftersales support, and marketing direction to ensure success. We will engage our 1,100 dealers to promote our contract, and support Sourcewell members to the greatest extent possible.</p> <p>Kubota will engage government entities in the adoption of our Sourcewell contract in place of establishing individual government contracts. Kubota and the National Account Manager for Municipal and New Business will partner with Sourcewell for marketing materials and trade show support. Kubota looks forward to attending and supporting Sourcewell "Get to Know Us" forums and will encourage dealer participation to understand the value of contract purchasing with Sourcewell members. Kubota will incorporate all Sourcewell marketing materials, resources, and tools (e.g. training videos, Talkin' Tactics Webinars, etc.) into dealer education and business development. Lastly, Kubota's expectations are when Sourcewell members reach out to their local Kubota dealer, the dealer knows who they are and how they can help.</p> | * |
| 9  | Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>Financial information has been attached. These documents include general information such as Dun and Bradstreet number and Federal I.D numbers as well as more specific financial information such as creditors and banking information. Beyond the numbers is more tangible evidence of strength and stability.</p> <p>Kubota can demonstrate this financial strength and stability in multiple ways. Kubota pays dividends on its stock. Dividends attract long-term investors and offering them is a sign of financial stability. Additionally, in 2020, Kubota announced a multi-year strategic alliance with Microsoft. Kubota is migrating its IT infrastructure and SAP mission-critical systems onto Microsoft's trusted cloud platform. This investment in long-term company infrastructure streamlines business operations, accelerates innovation, and shifts towards a solution provision model. Furthermore, this investment not only demonstrates financial strength and stability, it allows Kubota to develop AI-based solutions for businesses in the area of food, water, and the environment.</p> <p>Kubota Tractor Corporation's parent company, Kubota Corporation, carries an AA- issuer rating as well as a Long-Term Issue rating of AA-. This very high credit worthiness is supported by excellent factors. The short-term rating is a-1+. This rating denotes a high certainty of fulfillment of short-term obligation. In closing, a copy of the most recently available full year financial report has been included in documentation.</p>                                                                                                                                  | * |
| 10 | What is your US market share for the solutions that you are proposing?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Kubota has approximately 34% market share for the solutions being proposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * |
| 11 | What is your Canadian market share for the solutions that you are proposing?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kubota's Canadian market share data mirrors that of the United States.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | * |
| 12 | Has your business ever petitioned for bankruptcy protection? If so, explain in detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No, Kubota has never petitioned for bankruptcy protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | * |
| 13 | How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization.<br>a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned?<br>b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party? | a) Distributor. Kubota Tractor Corporation was incorporated under the laws of the state of California and is a wholly owned subsidiary of the holding company Kubota North America Corporation which is wholly owned by Kubota Corporation, a Japanese Corporation. Kubota Tractor Corporation and Kubota Canada Ltd sell Kubota equipment to the Kubota dealer network of over 1,100 independently owned Kubota dealerships. These dealers service and sell Kubota products in all 50 states and throughout Canada.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * |

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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 14 | If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP. | <p>No licenses and certifications are required to be held by Kubota. However, our commitment to environmental excellence is witnessed in achieving our ISO 14001 environmental certifications. ISO 14001 certification has been achieved at all domestic sites and 14 production sites in Japan. ISO 14001 certification is an environmental certification issued by the International Organization for Standardization. Additionally, all divisions have achieved ISO 9001 certification. 24 Kubota Group companies whose primary operation is manufacturing have acquired certification.</p> <p>Certifications demonstrate Kubota's commitment to excellence in quality in design, development, and environmental sustainability. Some examples include employing DRBFM, a cross functional disciplined process to evaluate proposed changes to designs. Kubota self-audits quality, quality compliance, cross audits, and audits at short notice. This focus on auditing and compliance is to achieve operational excellence. It is these kinds of actions that result in Kubota's operational excellence and our certifications.</p> | * |
| 15 | Provide all "Suspension or Debarment" information that has applied to your organization during the past ten years.                                                                                                                                                                | None. There have been no suspensions or debarment in the past ten years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * |

Table 3: Industry Recognition & Marketplace Success

| Line Item | Question | Response * |
|-----------|----------|------------|
|-----------|----------|------------|

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| 16 | Describe any relevant industry awards or recognition that your company has received in the past five years | <p>2020</p> <ul style="list-style-type: none"> <li>• Landscape Business "Twenty for 2020 New Products Award</li> <li>• Pro Tool Innovation Awards – SZ series stand-on mowers</li> <li>• Rental Equipment Register 2020 "Innovative Product Award" – SVL65-2</li> <li>• Pro Tool Innovation Awards – RTV-XG850</li> <li>• Diesel International "Diesel of the Year" V5009 – first ever won by a Japanese manufacturer for this European award</li> <li>• "2020 Machine of the Year" Agraheute Audience Choice Award– M7003</li> <li>• Georgia US Department of Economic Development GEAR Award</li> </ul> <p>Transportation Equipment Manufacturer of the Year.</p> <p>2019</p> <ul style="list-style-type: none"> <li>• Best-selling diesel utility vehicle in North America – Power Products Marketing North American Utility Vehicle Market Reports (ranked number one every year since 2004).</li> <li>• The North American Dealers Association (NAEDA) Dealers-Manufacturers survey has ranked Kubota number one, six years in a row.</li> <li>• OEM Off-Highway Research – Worlds #1 selling compact excavator.</li> <li>• Kubota obtained the highest rated "A-List Company" in "CDP Water Security Program". The CDP is an international non-profit organization that conducts researches against companies and governments to reduce greenhouse gases and emissions.</li> <li>• Equipment Watch - Kubota U35-4 compact excavator wins Highest Retained Value Award.</li> <li>• Excellence Award in Environmental Reporting - 23rd annual Environmental Communication Awards co-sponsored by the Japanese Ministry of the Environment and the Global Environment Forum.</li> </ul> <p>2018</p> <ul style="list-style-type: none"> <li>• Best-selling diesel utility vehicle in North America – Power Products Marketing North American Utility Vehicle Market Reports.</li> <li>• Environmental Technology and Project Award presented by the Environmental Engineering Committee of the Japan Society of Civil Engineers.</li> <li>• OEM Off-Highway Research – Worlds #1 selling compact excavator.</li> <li>• Excellence Award - CASBEE Sakai Environmental Building Awards for promoting environmentally buildings.</li> <li>• BLUE PROPER Award - Environment Minister Indonesia. This rating is only for companies found operating 100 percent in compliance with environmental regulations.</li> <li>• Green Award - Kubota Environmental Engineering (Shanghai) - Chinese Environmental Conference.</li> <li>• KBS Kubota Co., Ltd. - Environmental Contribution Award presented at the 2018 Logistics Awards sponsored by the Japan Institute of Logistics Systems.</li> <li>• Excellence Award in Environmental Reporting - 22rd annual Environmental Communication Awards co-sponsored by the Japanese Ministry of the Environment and the Global Environment Forum.</li> </ul> <p>2017</p> <ul style="list-style-type: none"> <li>• AE50 Outstanding Innovation Award – RTV X1140 Utility Vehicle</li> <li>• Best-selling diesel utility vehicle in North America – Power Products Marketing North American Utility Vehicle Market Reports.</li> <li>• OEM Off-Highway Research – Worlds #1 selling compact excavator.</li> <li>• Green Industry Award from the Thai government.</li> <li>• Kubota obtained the highest rated "A-List Company" in "CDP Water Security Program" in 2017. The CDP is an international non-profit organization that conducts researches against companies and governments to reduce greenhouse gases and emissions.</li> <li>• AGRITECHNICA 2017 – Vicon Extra 7100T GEOMOW – Machine of the Year.</li> <li>• iF International Forum - Design Award – M7001 series</li> </ul> <p>2016</p> <ul style="list-style-type: none"> <li>• Japan Institute of Design Promotion – FY2016 Good Design Award.</li> <li>• Best-selling diesel utility vehicle in North America – Power Products Marketing North American Utility Vehicle Market Reports.</li> <li>• OEM Off-Highway Research – Worlds #1 selling compact excavator.</li> </ul> | * |
| 17 | What percentage of your sales are to the governmental sector in the past three years                       | Government and education collectively comprise approximately 45% of Kubota's national accounts program reporting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | * |
| 18 | What percentage of your sales are to the education sector in the past three years                          | Government and education collectively comprise approximately 45% of Kubota's national accounts program reporting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | * |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 19 | List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?          | <p>Sourcwell cooperative purchasing contract – 2020 - \$34.5mm, 2019 - \$33.8mm, 2018 - \$26.3mm</p> <p>BuyBoard – 2020 - \$8.03mm, 2019 - \$9.9mm, 2018 – no contract</p> <p>HGAC cooperative purchasing contract - 2020 - \$306k, 2019 - \$595k, 2018 - \$656k</p> <p>MAPO cooperative purchasing contract - 2020 - \$1.4mm, 2019 - \$1.7mm, 2018 - \$1.16mm</p> <p>Louisiana state contract - 2020 - \$199k, 2019 - \$3.4mm, 2018 - \$3.41mm</p> <p>Oregon state contract - 2020 - \$396k, 2019 - \$1.2mm, 2018 - \$860k</p> <p>New York state contract (adopted Sourcwell contract, volume is included in Sourcwell totals)</p> <p>Pennsylvania state contract - 2020 - \$2.07mm, 2019 - \$2.2mm, 2018 - \$44k</p> | * |
| 20 | List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years? | Kubota has multiple dealers holding General Services Administration contracts and can be found on <a href="https://www.gsaadvantage.gov/advantage/ws/main/start_page?store=ADVANTAGE">https://www.gsaadvantage.gov/advantage/ws/main/start_page?store=ADVANTAGE</a> . While dealer overall sales volumes are visible to Kubota, dealer GSA sales volumes are not reported Kubota.                                                                                                                                                                                                                                                                                                                                      | * |

**Table 4: References/Testimonials**

Line Item 21. Supply reference information from three customers who are eligible to be Sourcwell participating entities.

| Entity Name *                         | Contact Name * | Phone Number * |   |
|---------------------------------------|----------------|----------------|---|
| Lodi Unified School District          | Eric Wise      | 209-712-6346   | * |
| Eugene Water and Electric Board       | Gary Lentsch   | 503-484-2411   | * |
| Samaritan's Purse                     | Matt Libby     | 207-551-8292   | * |
| New York State Natural Heritage Trust | Bill Bohach    | 631-323-2440   |   |
| Auburn University                     | Malcomb Pegues | 251-928-2740   |   |

**Table 5: Top Five Government or Education Customers**

Line Item 22. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

| Entity Name                     | Entity Type * | State / Province *  | Scope of Work *                                                             | Size of Transactions * | Dollar Volume Past Three Years * |   |
|---------------------------------|---------------|---------------------|-----------------------------------------------------------------------------|------------------------|----------------------------------|---|
| Village of Holley               | Government    | New York - NY       | Construction and grounds maintenance equipment - Kubota equipment purchases | \$25,000-\$50,000      | \$763,406                        | * |
| Miami Dade Parks and Recreation | Government    | Florida - FL        | Construction and grounds maintenance equipment - Kubota equipment purchases | \$25,000-\$50,000      | \$498,766                        | * |
| City of Greensboro              | Government    | North Carolina - NC | Construction and grounds maintenance equipment - Kubota equipment purchases | \$25,000-\$50,000      | \$384,395                        | * |
| Town of Fallsburg               | Government    | New York - NY       | Construction and grounds maintenance equipment - Kubota equipment purchases | \$25,000-\$50,000      | \$355,798                        | * |
| City of Athens                  | Government    | Alabama - AL        | Construction and grounds maintenance equipment - Kubota equipment purchases | \$25,000-\$50,000      | \$342,345                        | * |

**Table 6: Ability to Sell and Deliver Service**

Describe your company's capability to meet the needs of Sourcwell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number

of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

| Line Item | Question                                                                                                                                                                                                                                                                                                                                           | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 23        | Sales force.                                                                                                                                                                                                                                                                                                                                       | Kubota's sales force is strong and contains employees of our company as well as that of our dealer network numbering over 1,100 locations. Sales coverage is in place for all 50 states as well as Canada by both our dealers and Kubota commercial sales team. Our typical dealer averages four sales representatives leading to dealer sales representation that conservatively averages over 4,000 representatives. Kubota in Canada has 154 dealer locations with similar sales force averages. Additionally Kubota directly employs 51 region sales managers, five district sales managers, and five division sales managers. This Kubota sales force is essential for educating and instructing dealers in promoting and supporting government and education entities. This combined sales effort will also drive new Sourcewell member growth and engagement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * |
| 24        | Dealer network or other distribution methods.                                                                                                                                                                                                                                                                                                      | Kubota has five divisions in the United States that is served by three distribution warehouse in Georgia, Kansas, and California. These centers serve and support over 1,100 Kubota dealers serving all fifty states in the United States. In Canada, Kubota has 154 dealers who serve all of Canada.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | * |
| 25        | Service force.                                                                                                                                                                                                                                                                                                                                     | Kubota places a high level of importance on quality, dependability, and service support. In fact, Kubota dealers average over twice as many service technicians as sales representatives. With each Kubota dealer averaging 9 service technicians, Kubota's dealer network averages over nine thousand service representatives in the United States. Many of these have mobile service vehicles. Kubota's Canadian dealer network has similar averages of service technicians in its 154 dealerships. Kubota internally employs approximately 50 field-based technical service representatives to assist the dealer network with ensuring maximum up time and value for Kubota users.<br>Kubota has stringent dealer requirements to provide strong customer service support and obligations are high. Each dealership is required to have a factory trained service technician on staff at all times. This factory training is facilitated by the Kubota corporate technical service center in Grapevine, TX. A corporate service training staff ensures dealers have access to, and take advantage of, world-class service training. Every dealer is also required to participate annually in service training school which last multiple days. These requirements ensure Kubota dealers meet our stated service goals and expectations. | * |
| 26        | Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.                                                                                              | Kubota has created a one-step process for customer service for Sourcewell members. Sourcewell members with one call or email can easily access parts, service, warranty work, or training locally with their servicing dealer. Kubota dealers are ready to make the process simple and quick for Sourcewell members. Dealers are responsible to in turn work with Kubota directly to provide the best parts and service turnkey solution for Sourcewell members. Our customer service model places the responsibility on the dealer, not the Sourcewell member, to understand and deal with the processes behind the scenes. Kubota's high expectations of its dealer networks extend to customer service and helping Sourcewell members with this quick and easy customer service process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * |
| 27        | Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.                                                                                                                                                                                                             | Kubota will provide service and support to Sourcewell members in all 50 states in the United States.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * |
| 28        | Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.                                                                                                                                                                                                                        | Kubota Canada Ltd. is able to provide to Sourcewell members service and support in Canada.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * |
| 29        | Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.                                                                                                                                                                                                                     | There are no geographic restrictions in the United States or Canada. There are no participating Sourcewell entities that Kubota will not be fully serving.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * |
| 30        | Identify any Sourcewell participating entity sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract? | There are no participating Sourcewell entities that Kubota will not be fully serving. Kubota will support all Sourcewell members equally and fully.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * |
| 31        | Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.                                                                                                                                                                                               | There are no restrictions to supporting Sourcewell members in Alaska and Hawaii. Kubota has dealers located in both states to support Sourcewell members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | * |

**Table 7: Marketing Plan**

| Line Item | Question                                                                                                                                                                                             | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32        | Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response. | <p>Growth in government, non-profit, and education verticals has become a priority for Kubota corporately. Part of our strategy to grow these verticals is to track performance in these areas. Performance is now measured and is a key performance indicator for the Kubota corporate and region sales team and incorporated into their individual management plans. This demonstrates Kubota's commitment and desire for marketing our Sourcewell contracts locally, regionally, and nationally. We will leverage our extensive dealer network and corporate sales team to promote Sourcewell at all levels. For local marketing, Kubota will ensure our 1,100 plus dealers are made aware immediately of this contract if awarded. An electronic dealer sales bulletin will be issued that will update our entire dealer network as soon as possible. This puts several thousand Kubota dealer sales team members into motion marketing our contract locally if a contract is awarded. Further, Kubota will incorporate the new Sourcewell Supplier Portal into our dealer training and encourage dealers to utilize this tool. This portal will help our dealers sales teams as well as Kubota's corporate sales team get what they need, when they need it for information regarding our Sourcewell contracts. Engaging and supporting our dealers will drive marketing Sourcewell on a local level. Kubota's in-house, full-time marketing team will assist in creating engaging marketing materials as needed for dealers. Setting up dealers for success will ensure successful marketing at the local level.</p> <p>To this previous point, dealer training will be a priority in marketing this contract. We will incorporate this contract, if awarded, into our web-based dealer training. An important part of this training is leveraging our dedicated web-based dealer quote tool specifically designed for our Sourcewell contracts. This quote tool is prepopulated by Kubota with the agreed upon products and pricing to help eliminate errors in pricing to Sourcewell members. This helps dealers focus solely on marketing to Sourcewell members and building quick and accurate turn-key solutions. Part of contract engagement is also making our dealers aware of and encouraging dealers to participate in local Sourcewell events. Our corporate national accounts team attends local, regional, and national Kubota dealer meetings to market Sourcewell and make sure our dealers are fully equipped to support Sourcewell members.</p> <p>Kubota corporately will take ownership of marketing Sourcewell on a regional and national basis. Our dedicated National Account Manager for Municipal and New Business will drive our marketing, promoting, and supporting events in government entities; public and private, K-12 schools, colleges, universities, and non-profit organizations. Kubota is an eco-system of high expectations. We will carry these high expectation into marketing Sourcewell solutions.</p> |
| 33        | Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.                                                                            | Kubota has integrated digital resources into dealer training and education to support current Sourcewell contracts and this current proposed solution. Training videos are available online to help dealers understand and identify how to serve Sourcewell members and grow our business utilizing the Sourcewell contract. Dealers are instructed in how the process works and can be integrated into their individual dealer sales plans. Additionally, we have created dealer facing quotation tools dedicated to our Sourcewell contract to ensure ease of use and accuracy of information provided to Sourcewell members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 34        | In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?                                | Kubota views Sourcewell as a partner in promoting a contract that would arise from this RFP. Kubota's experience is in the products, services and turnkey solutions we have created for the Grounds Maintenance contract. Sourcewell's experience is in facilitating competitive solicitations leading to solutions that empower community success. This partnership between Sourcewell and Kubota would deliver a world class, turnkey solution to Sourcewell members if a contract arises from this RFP. Sourcewell is our partner for contract adoption, promotion, and education. Kubota will partner with Sourcewell in seeking state adoption and acceptance of Sourcewell solutions. Sourcewell partnering with us in GTKU's has been and will continue to be effective in dealer sales education. We expect Sourcewell to continue creating content and marketing material we can use to promote Sourcewell in general and our solution specifically. We expect Sourcewell to continue engaging our dealers in person at our annual dealer meetings. Lastly, we will continue to expect to rely on our contract manager for input and guidance regarding our solutions. We expect a partnership in promoting, educating, and engagement so both organizations grow together.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 35        | Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.            | An e-procurement system is not currently in place. However, Kubota does use an e-quoting tool to ensure speed and accuracy for Sourcewell members. The complexity and customization involved in building solutions for Sourcewell members requires a consultative approach to best design individualized solutions for Sourcewell members. Working with dealers to fully understand the local terrain and environment, as well as taking advantage of the expertise of our local dealer network best serves Sourcewell members. The ability to use local dealers to tailor local member requirements with the available products, options, and services for Sourcewell members provides a distinct advantage over e-procurement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**Table 8: Value-Added Attributes**

| Line Item | Question                                                                                                                                                                                                                                                                                | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 36        | Describe any product, equipment, maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.                                    | Training is available for all products found in this contract through our dealer network. Training is tailored to the Sourcewell member's existing knowledge and requirements. Operator training is provided for every member upon delivery of each product. More advanced levels of training are available upon request. Other training such as additional on-site training may be requested by Sourcewell members. This training may be discussed with dealers and provided as an additional line-item in a Sourcewell member quote.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 37        | Describe any technological advances that your proposed products or services offer.                                                                                                                                                                                                      | Innovation in technology is common and ongoing within our company. Kubota utilizes fuel efficient engine systems (water cooled diesel common rail systems and gasoline EFI). This is advanced electronic fuel injection systems which is an advancement from carburetors. EFI systems are more fuel efficient, constantly adjusting for air to fuel ratios. This burns less fuel and creates less pollutants and waste. Kubota also uses electronic fuel injection, otherwise known as common rail systems, in our diesel engines. Common rail systems and our Kubota Eco-Plus system prioritizes fuel economy, lowers noise and excess vibration providing for the health of the operator and our environment. Because of our technological advances, many of our competitors choose to use Kubota engines in their products. Concerning lawn, garden, and grounds maintenance care, Kubota's mulching systems on all products improve grass health, not requiring disposal. Kubota's technological advances are focused on fuel efficiency, reducing waste, pollution, and improving not just products performance, but improving our environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 38        | Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.                                                                                                                                     | Kubota's has a deep commitment to green initiatives. In 1995 Kubota began the internal Environmental Audit System for environmental protection in accordance with standards stricter than existing laws and regulations and towards continuous environmental improvement. All domestic establishments achieved ISO 14001 environmental certifications from the International Organization for Standardization. In 2010 Kubota was certified as an Eco-First Company by Japan's Ministry for the Environment. The Kubota Group has established a Kubota Group Environmental Charter as well as involvement with environmental conservation activities and setting medium and long-term environmental conservation targets. These targets have resulted in actions that have achieved results. 2019 in comparison to 2014 has achieved the following results. CO2 emission per unit produced has been reduced by -17.1%. Energy use per unit of production was reduced by -14.3%. Waste discharge has reduced by -10% per unit of production. Water consumption per unit of production was reduced by -19.5%. VOC's (volatile organic compounds) was reduced per unit of production by -38.1% Our long-range plans and immediate actions of the present demonstrate Kubota's commitment to reducing CO2 and VOC emissions, reducing waste, conserving water, and preserving our environment. "For Earth, For Life", it is more than our motto, it is what we do.<br><a href="https://www.kubota.com/sustainability/environment/active/index.html">https://www.kubota.com/sustainability/environment/active/index.html</a> |
| 39        | Identify any third-party issued eco-labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors. | All products in the proposed solution meet or exceed the highest applicable Environmental Protections Agency requirements and certifications.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 40        | Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.    | No proposal for this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 41 | What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities? | <p>A unique attribute to Kubota is its blending of commitment to the environment with its commitment to improving our products. Progress and advancements in technology, design, and safety enhancement, go hand in hand in product improvements with environmental considerations in mind. Kubota designs safety into our products. 3M activity or method, man, machinery is employed in our design.</p> <p>Further, ISE or inherently safe equipment is a better choice compared to machinery lacking similar design considerations. This is, machinery designed with fewer ways of causing harm. Seeking continuous improvement is foundational to Kubota's philosophy and practice. Our company employs DRBFM, a cross functional disciplined process to evaluate proposed changes to designs. Kubota self-audits quality, quality compliance, cross audits, and audits at short notice. This focus on auditing and compliance is to achieve operational excellence and continuous improvement. 5-gen and PDCA (plan, do, check, act) continuous improvement is used in manufacturing and operations. Hydrostatic power steering, common rail systems, and reverse awareness systems and cameras, are just a few of the many, many features, all introduced and interwoven as a result of a focus on enhanced safety, performance, and concern for the environment. This is a unique attribute in our industry.</p> <p>Lastly, Kubota manufactures and/or markets products in more than 130 countries. This footprint that extends around the globe allows our company to pool "best practices" from across many languages, cultures, and geographic regions. We pool these ideas and innovations and share them across the entire business. This unique attribute of viewing people, products, and the environment as interrelated and global, is a unique attribute shared with Sourcewell members. Kubota is more than part of a supply chain; Kubota is part of a global value chain.</p> | * |
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**Table 9: Warranty**

**Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.**

| Line Item | Question                                                                                                                                                                                                                                                              | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 42        | Do your warranties cover all products, parts, and labor?                                                                                                                                                                                                              | Yes. Warranty documents providing detail are included in this proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | * |
| 43        | Do your warranties impose usage restrictions or other limitations that adversely affect coverage?                                                                                                                                                                     | Warranty details are provided in the warranty guide. The warranty guide is fully instructive in warranty details. Abuse and neglect for example are not covered under warranty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | * |
| 44        | Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?                                                                                                                                                             | Travel time and mileage are not under the coverage of warranty. However, if Kubota issues a recall there may be reimbursement for travel time and/or mileage paid to the dealer/technician.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | * |
| 45        | Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair? | Every authorized Kubota dealer is required to have one factory trained technician on staff. With 1,100 dealers in the United States with coverage in all 50 states as well as 154 dealers in Canada, Kubota dealers are well positioned to serve Sourcewell members with factory trained technicians. Kubota dealers are responsible to service and support all sales made by the dealer. Service for warranty repairs for Sourcewell members are made by the servicing dealer. Should, on a rare occasion, a dealer have difficulty due to remoteness or other circumstance, Kubota and the servicing dealer will work together to find resolution. | * |
| 46        | Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?                                                                      | No items in our proposal are made by other manufacturers. Kubota is the sole manufacturer for all products in our proposal. All Kubota products are covered by a Kubota warranty.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | * |
| 47        | What are your proposed exchange and return programs and policies?                                                                                                                                                                                                     | All sales are final. However, at its discretion, Kubota may choose to work with a Sourcewell member if they purchase a product that is not matched to their needs. Kubota reserves the right to accept or deny any request for returns or exchanges. Please note, Kubota's number one dealer rating six years in a row by The North American Dealers Association (NAEDA) Dealers-Manufacturers survey speaks to our ability and willingness to resolve most any issue that arises. Lastly, any items found to be warrantable will be provided for under the terms of the warranty statement.                                                         | * |
| 48        | Describe any service contract options for the items included in your proposal.                                                                                                                                                                                        | Service contract options will be quoted as Open-Market items by local Kubota dealers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | * |

**Table 10: Payment Terms and Financing Options**

| Line Item | Question                                                                                                                                                                                                                                                                                                                                                                      | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 49        | What are your payment terms (e.g., net 10, net 30)?                                                                                                                                                                                                                                                                                                                           | Terms of sale are net thirty days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | * |
| 50        | Do you provide leasing or financing options, especially those options that schools and governmental entities may need to use in order to make certain acquisitions?                                                                                                                                                                                                           | Kubota offers financing and leasing options to Sourcewell members through Kubota Credit Corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * |
| 51        | Briefly describe your proposed order process. Include enough detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template. For example, indicate whether your dealer network is included in your response and whether each dealer (or some other entity) will process the Sourcewell participating entities' purchase orders. | <p>The proposed order process is established to best support Sourcewell members by letting members work closely with their local supporting Kubota dealers throughout the order process. Kubota dealers are included in our response. The process flow below describes both the Sourcewell member order process as well as the internal order process between Kubota and dealers.</p> <p>Sourcewell member process flow:</p> <ul style="list-style-type: none"> <li>• Sourcewell members contact their local Kubota dealer or Kubota Tractor Corporation directly for a quote. Additionally, Kubota dealers proactively marketing the Sourcewell contract may become aware of a need or quote request. If non-Sourcewell members request a quote, dealers have been instructed how to help prospective and qualifying non-members become a Sourcewell member.</li> <li>• The local Kubota dealer will provide the existing or new Sourcewell member with a Kubota authorized Sourcewell quote. This quote is created using the Kubota authorized dealer quote tool.</li> <li>• If Sourcewell members decide to move forward and acquire a Kubota product, Sourcewell members will issue a purchase order made to the Kubota dealer.</li> <li>• The servicing dealer will fulfill the order either from their dealer inventory, or the dealer will order the product from Kubota in the event the product is not located in the servicing dealer inventory.</li> <li>• The product is shipped to the Kubota dealer for the required inspections and any preparation needed for the Sourcewell member.</li> <li>• Delivery is coordinated with the Sourcewell member and upon delivery, operating instructions are reviewed and dealers assist with all needs and questions by the Sourcewell member. Sourcewell member satisfaction is ensured before the process moves on. The process continues and turns internally between Kubota and dealers.</li> </ul> <p>Kubota/Dealer process flow:</p> <ul style="list-style-type: none"> <li>• Dealers will settle the purchased unit indicating the sale is to a Sourcewell member in order to receive credit for the sale.</li> <li>• The supporting dealer will provide Kubota the quote as well as the Sourcewell member purchase order for reference.</li> <li>• Kubota will create quarterly reports for dealer sales to Sourcewell members. Kubota will submit this report to Sourcewell quarterly.</li> <li>• Kubota makes payment to Sourcewell based on the agreed upon administrative fee. For reference, this process is the currently established process for Sourcewell contract 040319.</li> </ul> | * |
| 52        | Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?                                                                                                                                                                                                                    | Kubota dealers may, at their discretion, accept the P-card procurement and payment process. Kubota encourages dealers to accept the P-card and encourages Sourcewell members to consult with their local supporting dealer for participation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | * |

**Table 11: Pricing and Delivery**

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

| Line Item | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 53        | Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.                              | Kubota will offer a specific discount from published list price for each series and product family in our proposed solution. These discounts from MSRP can be found in the supporting pricing documentation submitted in the documents step.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | * |
| 54        | Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.                                                                                                                                                                                                                                                | Kubota will offer a specific discount from published list price for each series and product family in our proposed solution. These discounts from MSRP can be found in the supporting pricing documentation submitted in the documents step.<br>The discount from published list price is as follows:<br>Tractors<br>B series – 22%<br>BX series – 22%<br>L series – 22%<br>M series – 22%<br><br>Turf<br>F series – 22%<br>GR series – 22%<br>T series – 22%<br>Z series – 22%<br>TLB series - B26, L47 & M62 – 22%<br>Land Management<br>Disc mowers – 22%<br>Rotary tedders – 22%<br>Rotary rakes – 22%<br>Spreaders – 22%                                                                                                                                                                                                                                   | * |
| 55        | Describe any quantity or volume discounts or rebate programs that you offer.                                                                                                                                                                                                                                                                                                                                                                                                  | Kubota offers best and last pricing for individual units without requiring Sourcewell members to buy in volume or apply for rebates after the sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | * |
| 56        | Propose a method of facilitating “sourced” products or related services, which may be referred to as “open market” items or “nonstandard options”. For example, you may supply such items “at cost” or “at cost plus a percentage,” or you may supply a quote for each such request.                                                                                                                                                                                          | Requests for open market “sourced” or non-standard items can be added to Sourcewell members quotes at their request. Acceptance of these quoted sourced/non-standard items will be at the discretion of Sourcewell members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | * |
| 57        | Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like pre-delivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer. | Pre-delivery inspections and freight will be shown on all Sourcewell member quotes to ensure complete costs transparency prior to acquisition. These items will be shown clearly as line items on the quote form. All common accessories and attachments have a standard labor time associated with the installation of accessories. Dealer labor rate will vary due to regional economic differences (e.g. Seattle, WA labor rates are typically higher than Greenville, SC). Kubota reviews all dealer labor rate differences and ensures that all dealer rates are justified and compliant with normal regional economic conditions. Kubota strives to maintain a labor rate relative to \$100/hr. All charges will be turnkey solutions with no hidden costs and will be clearly identified on all Sourcewell members quotes prior to solution acquisition. | * |
| 58        | If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program.                                                                                                                                                                                                                                                                                                      | Freight charges will be shown on every Sourcewell member quote prior to acquisition. Kubota's proposed solution includes many various models with great weight and size disparities (e.g. a BX1880 tractor weighs 1,407lbs, an M6 tractors weighs 11,387lbs). These will be shipped from east coast, west coast, and central US warehouses to all 50 states, territories, Canada, and wherever Sourcewell members are located. A flat rate charge to ensure costs are covered would be prohibitively and artificially high. Our solution is a freight pricing model of showing freight charges tailored by size, model, weight, to a specific location. This solution best address the logistical variances in supporting all Sourcewell members equally.                                                                                                       | * |
| 59        | Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery.                                                                                                                                                                                                                                                                                                                                       | The freight pricing model for Alaska Hawaii, Canada, and all offshore deliveries will be to show all freight charges on Sourcewell member quotes prior to acquisition. Freight in Canada by Kubota Canada Ltd. will follow this process. Freight for Hawaii and Alaska will be provided by a freight forwarder and shown on all quotes prior to acquisition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | * |

|    |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |
|----|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 60 | Describe any unique distribution and/or delivery methods or options offered in your proposal. | A unique aspect of Kubota's distribution method is having new forward inventory placed within our Kubota dealer network. Many products, attachments, accessories, and solutions are already in place and close to Sourcewell members within our 1,100+ location dealer network. This allows for Sourcewell members to visit local dealers and many times have a hands-on opportunity with a solution prior to acquisition. While Kubota does ship products from its three US warehouses (California, Georgia, and Kansas) and one in Canada (greater Toronto area), this access to solutions locally is an added benefit to Sourcewell members. Additionally, have a local, servicing dealer allows for specialization of products to meet local and unique Sourcewell member needs and requirements prior to delivery (e.g. dealers based in and familiar with local subzero winterization requirements). | * |
|----|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|

**Table 12: Pricing Offered**

| Line Item | The Pricing Offered in this Proposal is: *                                                                                    | Comments |
|-----------|-------------------------------------------------------------------------------------------------------------------------------|----------|
| 61        | b. the same as the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments. |          |

**Table 13: Audit and Administrative Fee**

| Line Item | Question                                                                                                                                                                                                                                                                                                                                                                                                                     | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| 62        | Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell.                                | Kubota self-audits multiple product group's regularly reviewing and auditing pricing along with our digital marketing group that manages our electronic pricing database. In addition, the National Accounts group regularly reviews dealer quoting for pricing accuracy. These multiple layers of self-audit and review elevate accuracy and compliance. Kubota dealers are not paid for their sales using the Sourcewell program without submitting all of the required information to report accurately on the Sourcewell contract usage reports. This information is in turn downloaded to create our usage reports for the Sourcewell program. This series of overlapping auditing for pricing and reporting drives contract compliance. | * |
| 63        | Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.) | Kubota proposes paying a 1.5% administrative fee of total sales less freight, assembly fees, and pre-delivery inspection fees for Kubota products only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | * |

**Table 14A: Depth and Breadth of Offered Equipment Products and Services**

| Line Item | Question                                                                                                                                 | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 64        | Provide a detailed description of the equipment, products, and services that you are offering in your proposal.                          | <p>The solutions being proposed by Kubota are broad and encompassing of professional grounds maintenance requirements. Kubota's turnkey solutions of whole goods, equipment, attachments, accessories, and related services as they relate to grounds maintenance is well established around the world for both professionals and consumers. Kubota offers in this proposal turf management with walk-behind mowers as small as 21 inches in cutting width up to over 13 feet in cutting width using disc mowers and many various sizes in between. This solves for mower cutting jobs as small as imaginable while providing extensive cutting widths across the range of 21 inches to 13 feet.</p> <p>Our solutions solve for the smallest and tightest areas (zero turn mowers) in grounds maintenance in and around walkways, landscaping, lawn and garden maintenance, up through large tracts of acreage needing to be maintained. This proposal includes small walk behind mowers, small riding mowers, mid-size lawn and garden tractors, commercial zero-turn mowers in both gas and diesel. All of these products are built by Kubota and Kubota engineered for professional performance.</p> <p>This proposal also includes a wide variety of tractors, attachments, and accessories. These tractors range in size from 1,407lbs to 11,387lbs. This range empowers Sourcewell members with a comprehensive selection of tractors and attachments suited to their specific needs. The tractors come with a sweeping assortment of accessories and attachments. These include but is not limited to, loaders, backhoes, buckets, grapple buckets, snow blowers, sweepers, a wide range of mower decks and grass mulching and catchers, forklift attachments, straight blades, angled blades. The loaders and backhoe options in this proposal offer ground engaging ability to dig, push and move material in professional grounds maintenance. Fork lift attachments for tractors provide forklift capability for moving product as needed.</p> <p>Lastly, while our mowing solutions maintain small to medium land size, our land management solutions solve for maintenance of large swaths of acreage. This is done with next generation disc mowing that moves on from sickle bar mowing. Disc mowing is better suited to fine-stemmed grasses leaving a clean evenly maintained area. With our many models, sizes, and series, of disc mowers, tedders, rakes, etc., along with options, accessories, attachments, and services, this proposal is broad in scope and robust enough to support any professional grounds maintenance requirements.</p> |
| 65        | Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services. | Along with the many various whole goods in this proposal is a long list of attachments, accessories, options, and services. These may be referred to as subcategories. The literature provided in additional documents shows these subcategories in better detail.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**Table 14B: Depth and Breadth of Offered Equipment Products and Services**

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

| Line Item | Category or Type                                                                                                                  | Offered *                                                        | Comments                                                                                                                 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 66        | Lawn and garden equipment, tools, attachments, and accessories                                                                    | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | Full spectrum of lawn, sod, grounds, and garden equipment and tools.                                                     |
| 67        | Irrigation systems, equipment, parts, and related installation and maintenance services                                           | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | Our solutions (ground engaging) can be used to install irrigation systems                                                |
| 68        | Beach and waterfront maintenance equipment and accessories                                                                        | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | The products we offer in our proposed solution can be used for grounds maintenance along waterfront areas.               |
| 69        | Accessories, parts, and services related to the solutions described above, including maintenance or repair, and warranty programs | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | Full assortment and wide variety of attachments and accessories for grounds maintenance as well as service and training. |

**Table 15: Industry Specific Questions**

| Line Item | Question                                                                                                                                                    | Response *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 70        | If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract. | Kubota produces multiple sales reports on a monthly basis including our sales volume numbers for the Sourcewell contract. Our main report is the National Accounts Month End report. This report lists all of our sales through the national accounts programs in terms of dollar volume and model mix. Kubota Executives, Middle Management and Field Sales reps review the report(s) and monitor their dealer and dealer group performance with the Sourcewell contract. We also produce a contract usage report that is sorted by Region Sales manager so that each RSM has visibility to the dealers under his responsibility that are and are not using the contract to its fullest potential. Corrective action in the form of sales training is created for underperforming dealers. Sourcewell is a specific call out line item on all National Account sales reports and is thoroughly reviewed by all levels of management for increased monthly/yearly performance.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 71        | Describe the serviceability of the products included in your proposal (parts availability, warranty and technical support, etc.).                           | Serviceability in the way of after sale support for Sourcewell members is easy and robust. With an extensive dealer network across the United States and Canada waiting to support Sourcewell members, the serviceability of the solutions proposed by Kubota is comprehensive. Local dealers will provide local expertise for parts, warranty work as well as regular service internals as needed. Our dealers are experts in our products. Sourcewell members will be able to sit down with these localized experts and map out any turnkey solution needed. Every Kubota dealer is required to have a factory trained technician on staff. To support this, Kubota dealers are required to participate annually in service school training. To also help ensure a high level of serviceability for parts, Kubota has added a parts component to measuring our dealers performance. The goal is to incentivize Kubota dealers to have parts on the shelf when needed. Parts on the shelf, factory trained technicians, and local experts in the solutions in this proposal ensure a high level of serviceability and dependability waiting for Sourcewell members.                                                                                                                                                                                                                                                                     |
| 72        | Describe advancements reflected in the equipment or products offered in your proposal, such as safety, longevity or life cycle cost measures.               | Advancements are ongoing and constant as is total operational improvement. Some examples of our advancements follow here. Kubota has developed Reverse Awareness Systems for our GR series of mowers. These advancements enhance safety when mowing in reverse. Regarding life-cycle and longevity, Kubota offers multiple year warranties as standard for many products. For products with standard one year warranty's, most all products have extended warranty's available to Sourcewell members.<br>Another advancement is Kubota's exclusive "Swift-Tach" loaders which allow for safe and easy removal and installation. "Swift-Connect" backhoes are likewise designed and performance matched for ease and safety. Another example of an advancement is the industry-exclusive optional one-lever quick couplers found on the LX series of tractors in this proposal. Likewise is the industry-exclusive mechanical self-leveling kit for easier material handling capabilities.<br>Kubota engines with their next generation common rail systems and electronic fuel injections are examples of advancements that improve fuel cost savings and environmental enhancement. Throughout Kubota's product offering, our products are engineered to provide durable long life that reduce down time as well as minimize lifetime costs. The previous are but a few of the product advancements that will serve Sourcewell members. |

**Exceptions to Terms, Conditions, or Specifications Form**

Only those [Proposer Exceptions to Terms, Conditions, or Specifications](#) that have been accepted by Sourcewell have been incorporated into the contract text.

**Proposer's Affidavit****PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE**

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.
2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.
3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.
4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.
5. The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.
6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.
7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.
8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.
9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
11. Proposer its employees, agents, and subcontractors are not:
  - a. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: <https://www.treasury.gov/ofac/downloads/sdnlist.pdf>;
  - b. Included on the government-wide exclusions lists in the United States System for Award Management found at: <https://sam.gov/SAM/>; or

- c. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

☒ By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Rusty Pugh, National Account Manager Municipal and New Business, Kubota Tractor Corporation

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

☒ Yes ☐ No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

| File Name                                                                                                | I have reviewed the below addendum and attachments (if applicable) | Pages |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------|
| <b>Addendum_11_Grounds_Maintenance_Equipment_RFP_031121</b><br>Thu March 4 2021 06:08 PM                 | <input checked="" type="checkbox"/>                                | 2     |
| <b>Addendum_10_Grounds_Maintenance_Equipment_RFP_031121</b><br>Thu February 25 2021 01:00 PM             | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_9_Grounds_Maintenance_Equipment_RFP_031121</b><br>Tue February 23 2021 10:33 AM              | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_8_Grounds_Maintenance_Equipment_RFP_031121</b><br>Mon February 22 2021 10:21 AM              | <input checked="" type="checkbox"/>                                | 2     |
| <b>Addendum_7_Grounds_Maintenance_Equipment_RFP_031121_CDR_Suggests</b><br>Wed February 17 2021 09:01 AM | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_6_Grounds_Maintenance_Equipment_RFP_031121</b><br>Tue February 16 2021 11:03 AM              | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_5_Grounds_Maintenance_Equipment_RFP_031121</b><br>Fri February 12 2021 03:14 PM              | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_4_Grounds_Maintenance_Equipment_RFP_031121</b><br>Tue February 2 2021 02:12 PM               | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_3_Grounds_Maintenance_Equipment_RFP_031121</b><br>Thu January 21 2021 03:47 PM               | <input checked="" type="checkbox"/>                                | 2     |
| <b>Addendum_2_Grounds_Maintenance_Equipment_RFP_031121</b><br>Wed January 20 2021 02:02 PM               | <input checked="" type="checkbox"/>                                | 1     |
| <b>Addendum_1_Grounds_Maintenance_Equipment_RFP_031121</b><br>Tue January 19 2021 03:36 PM               | <input checked="" type="checkbox"/>                                | 1     |



| Equipment Type         | Model                        | Series | Discount |
|------------------------|------------------------------|--------|----------|
| Tractors               | Tractors                     | B      | 22%      |
| Tractors               | Tractors                     | BX     | 22%      |
| Tractors               | Tractors                     | L      | 22%      |
| Tractors               | Tractors                     | LX     | 22%      |
| Tractors               | Tractors                     | M      | 22%      |
| Tractors               | Tractors                     | MX     | 22%      |
| Turf                   | Residential/Commercial Mower | F      | 22%      |
| Turf                   | Residential/Commercial Mower | GR     | 22%      |
| Turf                   | Residential/Commercial Mower | T      | 22%      |
| Turf                   | Residential/Commercial Mower | Z      | 22%      |
| Turf                   | Residential/Commercial Mower | SZ     | 22%      |
| Turf                   | Residential/Commercial Mower | W      | 22%      |
| Turf                   | Residential/Commercial Mower | ZG     | 22%      |
| Turf                   | Residential/Commercial Mower | ZD     | 22%      |
| Tractor/Loader/Backhoe | Tractor/Loader/Backhoe       | TLB    | 22%      |
| Land Management        | Disc Mowers                  | DM     | 22%      |
| Land Management        | Rotary Tedders               | TE     | 22%      |
| Land Management        | Rotary Rakes                 | RA     | 22%      |
| Land Management        | Spreaders                    | VS     | 22%      |

**Bill No. 7948**

Introduced in Council

Passed by Council:

**February 7, 2022**

Introduced by:

Referred to:

**Joseph Jenkins**

**Finance Committee**

**Bill No. 7948:** A Bill and order determining the necessity for continuance of additional levies for the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026, for current general governmental expenses, and providing for submission to the voters within the City of Charleston of the question of a continuance of the additional levy at the primary election to be held on May 10, 2022.

Providing for the continuance of the levy rate, providing for publication of notice of the election to authorize the additional levy; providing for application of the primary election laws to such primary election, authorizing the City Clerk and Kanawha County Clerk to furnish election officials with proper election supplies and make publication of this ordinance, delivery of this ordinance to the Ballot Commissioners and the printing of ballots; providing the form of the official ballot; and providing for the voting precincts and determining those entitled to vote.

**WHEREAS,** after full information and consideration thereof, the Council of the City of Charleston, West Virginia, is of the opinion and finds that the maximum levies for current expenses for the general fund purposes of said City authorized to be laid by the provisions of Section 14, Chapter 11, Article 8 of the Code of West Virginia, 1931, as amended, will not provide sufficient funds for the four fiscal years which begin, respectively, on the first day of July 2023, 2024, 2025, and 2026, and to cover expenditures properly payable from said funds, including expenditures for the purpose hereinafter set out, and having ascertained that the amounts hereinafter shown, in excess of the amount raised by regular levies, will be needed by the said City of Charleston during each of said four fiscal years for the purpose as follows, and that such levies constitute a continuance of the additional levies heretofore provided for the fiscal years beginning respectively on the first day of July 2023, 2024, 2025, and 2026, and that an election should be held pursuant to the provisions of Section 16 and 17 of Article 8, Chapter 11 of the Code of West Virginia, 1931, as amended; therefore,

**Be it Ordained by the City Council of the City of Charleston, West Virginia:**

(1) The purpose for which additional funds are needed by said City for each of the four fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026, are current, general governmental expenses.

(2) The amounts considered necessary for each of said purposes for each fiscal year beginning on the date indicated are as follows:

**July 1, 2023**

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| For current, general governmental expenses .....                                                  | \$4,793,082 |
| TOTAL EXPENDITURES.....                                                                           | \$4,793,082 |
| Allowance for tax discounts, delinquencies, exonerations,<br>and uncollectable taxes (7.5%) ..... | \$383,591   |
| TOTAL AMOUNT OF ADDITIONAL LEVY.....                                                              | \$5,176,673 |

**July 1, 2024**

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| For current, general governmental expenses .....                                                  | \$4,793,082 |
| TOTAL EXPENDITURES.....                                                                           | \$4,793,082 |
| Allowance for tax discounts, delinquencies, exonerations,<br>and uncollectable taxes (7.5%) ..... | \$383,591   |
| TOTAL AMOUNT OF ADDITIONAL LEVY .....                                                             | \$5,176,673 |

**July 1, 2025**

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| For current, general governmental expenses .....                                                  | \$4,793,082 |
| TOTAL EXPENDITURES.....                                                                           | \$4,793,082 |
| Allowance for tax discounts, delinquencies, exonerations,<br>and uncollectable taxes (7.5%) ..... | \$383,591   |
| TOTAL AMOUNT OF ADDITIONAL LEVY .....                                                             | \$5,176,673 |

**July 1, 2026**

|                                                                                                   |             |
|---------------------------------------------------------------------------------------------------|-------------|
| For current, general governmental expenses .....                                                  | \$4,793,082 |
| TOTAL EXPENDITURES.....                                                                           | \$4,793,082 |
| Allowance for tax discounts, delinquencies, exonerations,<br>and uncollectable taxes (7.5%) ..... | \$383,591   |
| TOTAL AMOUNT OF ADDITIONAL LEVY .....                                                             | \$5,176,673 |

(3) The total amount necessary to carry out the above purposes for the term of the levy, after making reasonable allowance for tax discounts, delinquencies, exonerations, and uncollectable taxes as set forth above is \$19,172,328.

(4) The separate and aggregate assessed valuation in each class of taxable property within the said City of Charleston is as follows:

|                 |                 |
|-----------------|-----------------|
| Class I .....   | \$ - 0-         |
| Class II .....  | \$1,307,675,798 |
| Class III ..... | \$ - 0-         |
| Class IV .....  | \$1,919,061,270 |
| Aggregate. .... | \$3,226,737,068 |

(5a) The proposed additional rate of levy in cents per \$100 assessed valuation on each class of property within the said City of Charleston for the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026, is as follows:

|                |                   |
|----------------|-------------------|
| Class I .....  | 5.03 cents/\$100  |
| Class II ..... | 10.06 cents/\$100 |
| Class IV ..... | 20.12 cents/\$100 |

(5b) Provided that in the event the separate and aggregate assessed evaluations of each class of taxable property within the City of Charleston increases during the term of the special levy, the levy rate may be adjusted so that the projected gross tax revenue will not exceed 95% of the previous year's projected gross tax revenue. An increase in the aggregate assessed valuation of each class of taxable property due to new construction or improvements to existing real property, including beginning recovery of natural resources and newly acquired personal property shall not be included in calculating the new tax levy for the purposes of this section.

(6) The years which the additional levies shall apply if authorized by the voters, are the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026.

(7) The Council of the City of Charleston declares that it will not issue bonds under the provisions of Section 16, Article 8, Chapter 11, of the West Virginia Code of 1931, as amended, on approval of the voters of the proposed additional levy.

(8) The Council of the City of Charleston finds that additional levies were heretofore authorized by the voters of the City of Charleston and have been in effect for the fiscal years beginning July 1, 2019, July 1, 2020, July 1, 2021, and July 1, 2022, and that the additional levies proposed by this ordinance constitute as continuation of such additional levies for the fiscal years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026.

(9) The question of such additional levies shall be submitted to the voters within the City of Charleston, West Virginia, at the primary election to be held in said City on the 10<sup>th</sup> day

of May 2022.

(10) Notice of the election to authorize the additional levy shall be given by publication of this ordinance and order at least once each week for two successive weeks, both publications to occur within fourteen (14) consecutive days, next preceding the date of the election, in the Charleston Gazette-Mail, a newspaper of the general circulation published in the City of Charleston, West Virginia.

(11) All provisions of the laws concerning primary elections shall apply so far as they are applicable to the holding of said election and the ascertainment of the results thereof. The City Clerk is hereby authorized and directed to furnish the Clerk of Kanawha County with necessary and proper election supplies, and to do any and all things necessary and proper attendant to said primary election, including but not limited to, the performance of primary election duties imposed by law upon Clerks of the Circuit Courts in relation to primary elections, and shall furnish and deliver a certified copy of this ordinance and order to the Ballot Commissioners of the County of Kanawha, who shall take the same and provide for the printing of ballots, in accordance with the provisions of law, as made and provided, and with the provisions of this ordinance and order.

(12) That portion of the ballot to be used in said election to authorize the additional levy shall be in the form substantially as follows:

"An Election to authorize the continuation of additional levies for the years beginning July 1, 2023, July 1, 2024, July 1, 2025, and July 1, 2026, for the purpose of providing additional funds annually during such years for current, general governmental expenses according to the order and ordinance of the Council of the City of Charleston passed and adopted at its meeting on the 22<sup>nd</sup> day of February 2022."

"The additional levies shall be on Class I property 5.03 cents; and on Class II property 10.06 cents; and on Class IV property 20.12 cents; all per \$100 assessed valuation."

"Provided that in the event the separate and aggregate assessed valuations of each class of taxable property within the City of Charleston increases during the term of the special levy, the levy rate may be adjusted so that the projected gross tax will not exceed 95% of the previous year's projected gross tax revenue. An increase in the aggregate assessed valuation of each class of taxable property due to new construction or improvements to existing real property, including beginning recovery of natural resources, and newly acquired personal property shall not be included in calculating the new tax levy for purposes of this section."

"INSTRUCTION TO THE VOTER: Those favoring and wish to vote for the proposed continuance of additional levies shall darken the oval completely next to "FOR THE LEVIES", those opposing and wish to vote against the proposed continuance of additional levies shall darken the oval completely before "AGAINST THE LEVIES."

153  
154  
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172

☐ FOR THE LEVIES  
☐ AGAINST THE LEVIES

(13) The voting precincts within the City of Charleston as now existing and as established by the County Commission of Kanawha County, West Virginia, shall be, and the same are hereby designated as the voting precincts for such election and the registration of voters and the use of registration law of the State, and the City of Charleston hereby adopts the registration list of Kanawha County as to precincts and as to persons within the limits of the City of Charleston entitled to vote, as amended and corrected according to law as the official registration list of said City of Charleston to be used as such election on the said 10<sup>th</sup> day of May, 2022, and all persons who would be qualified to vote in the primary election shall be qualified to vote for or against said additional levies in said election.

(14) After completion of the canvass of the results of said election, the Council of the City of Charleston shall convene at its regular meeting to be held in Council Chambers of the City Hall in said City at 7:00 p.m. on the 6<sup>th</sup> day of June, 2022, to certify the returns of said election, as required by law.

**MUNICIPAL COURT  
CITY OF CHARLESTON**

**Post Office Box 2749  
Charleston, West Virginia 25330  
(304) 348-8079**

**Anne B. Charnock, Judge**

**Conrad Lucas, Clerk**

**TO:** Mayor Amy Shuler Goodwin  
**FROM:** Conrad Lucas, Clerk  
**DATE:** **Friday February 4, 2022**  
**RE:** **January 2022 Financial Information, Charleston Municipal Court**

**TOTAL CITATIONS FILED: 1,003**

Criminal Violations: 206  
Traffic Violations: 797  
Parking: 0  
Building Search Warrants: 0

**RESTITUTION COLLECTED (paid to victims): \$367.32**

Primarily related to shoplifting cases, restitution monies are collected and refunded to the store/victim.

**FINANCIAL REPORT ATTACHED**

cc: Judge Anne B. Charnock  
Miles Cary, City Clerk  
Victor Grigoraci, Treasurer  
Scott Dempsey, Deputy Chief of Police  
Tony Harmon, Building Department  
David Potters, Office of the City Attorney  
Captain Mike Pridemore, CPD  
Nikki Smith, City Clerk's Office

CHARLESTON MUNICIPAL COURT

Page: 1

Report For January 1, 2022 Thru January 31, 2022

FILEDST

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Violations by Filed Date...

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|                        |     |       |
|------------------------|-----|-------|
| CRIMINAL               | 206 |       |
| TRAFFIC                | 797 |       |
| Total Filed Violations |     | 1,003 |

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Completed Cases...

---

|                    |     |     |
|--------------------|-----|-----|
| Paid Fine...       |     |     |
| CRIMINAL           | 1   |     |
| TRAFFIC            | 229 |     |
| Total Paid Fines   |     | 230 |
| Before Judge...    |     |     |
| CRIMINAL           | 0   |     |
| TRAFFIC            | 3   |     |
| Total Before Judge |     | 3   |
| Total Completed    |     | 233 |

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Other Completed...

---

## DISMISS- OFFICER NOT WITH CITY

|          |   |   |
|----------|---|---|
| CRIMINAL | 1 |   |
| TRAFFIC  | 0 |   |
| Total    |   | 1 |

## DISMISSED (BY COMPLAINANT)

|          |   |   |
|----------|---|---|
| CRIMINAL | 1 |   |
| TRAFFIC  | 0 |   |
| Total    |   | 1 |

## DEFENDANT DECEASED

|          |    |    |
|----------|----|----|
| CRIMINAL | 15 |    |
| TRAFFIC  | 0  |    |
| Total    |    | 15 |

## DISMISSED OFFICER FAIL TO PROS

|          |   |   |
|----------|---|---|
| CRIMINAL | 1 |   |
| TRAFFIC  | 2 |   |
| Total    |   | 3 |

## DISMISSED(PRESENTED INSURANCE)

|          |    |    |
|----------|----|----|
| CRIMINAL | 0  |    |
| TRAFFIC  | 72 |    |
| Total    |    | 72 |

## DISMISSED (BY JUDGE'S ORDER)

|          |   |  |
|----------|---|--|
| CRIMINAL | 0 |  |
| TRAFFIC  | 3 |  |

---

|                                |     |     |
|--------------------------------|-----|-----|
| Total                          |     | 3   |
| DISMISSED E-PROOF              |     |     |
| CRIMINAL                       | 0   |     |
| TRAFFIC                        | 14  |     |
| Total                          |     | 14  |
| DISMISSED (PRESENTED DL)       |     |     |
| CRIMINAL                       | 0   |     |
| TRAFFIC                        | 10  |     |
| Total                          |     | 10  |
| DISMISSED STORE CLOSED         |     |     |
| CRIMINAL                       | 1   |     |
| TRAFFIC                        | 0   |     |
| Total                          |     | 1   |
| DISMISSED OFF FAIL TO PROV VIN |     |     |
| CRIMINAL                       | 0   |     |
| TRAFFIC                        | 2   |     |
| Total                          |     | 2   |
| DISMISSED (PROSECUTOR'S ORDER) |     |     |
| CRIMINAL                       | 7   |     |
| TRAFFIC                        | 23  |     |
| Total                          |     | 30  |
| Dismissed at Officers Request  |     |     |
| CRIMINAL                       | 6   |     |
| TRAFFIC                        | 39  |     |
| Total                          |     | 45  |
| DISMISSED PRESENTED RECORDS    |     |     |
| CRIMINAL                       | 0   |     |
| TRAFFIC                        | 237 |     |
| Total                          |     | 237 |
| DISMISSED AFTER PT DIVERSION   |     |     |
| CRIMINAL                       | 7   |     |
| TRAFFIC                        | 5   |     |
| Total                          |     | 12  |
| Dismissed Pursuant to Plea     |     |     |
| CRIMINAL                       | 11  |     |
| TRAFFIC                        | 12  |     |
| Total                          |     | 23  |
| DISMISSED WITHOUT PREJUDICE    |     |     |
| CRIMINAL                       | 36  |     |
| TRAFFIC                        | 15  |     |
| Total                          |     | 51  |
| VOIDED DOCKET                  |     |     |
| CRIMINAL                       | 1   |     |

## CHARLESTON MUNICIPAL COURT

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Report For January 1, 2022 Thru January 31, 2022 FILEDST

|                               |   |     |
|-------------------------------|---|-----|
| TRAFFIC                       | 3 |     |
| Total                         |   | 4   |
| Total Other Completed         |   | 524 |
| Grand Total Completed         |   | 757 |
| Net Difference Filed/Complete |   | 246 |

## Warrants...

## Issued...

|                       |     |     |
|-----------------------|-----|-----|
| CRIMINAL              | 341 |     |
| TRAFFIC               | 439 |     |
| Total Violations      |     | 780 |
| Total Warrants Issued |     | 780 |

## Cleared...

|                          |     |     |
|--------------------------|-----|-----|
| CRIMINAL                 | 289 |     |
| TRAFFIC                  | 313 |     |
| Total Violations         |     | 602 |
| Total Warrants Cleared   |     | 602 |
| Change in Total Warrants |     | 178 |

## Other Paid Cases...

## Paid Fine...

|                        |     |
|------------------------|-----|
| Total Other Paid Fines | 113 |
|------------------------|-----|

|                                   |             |
|-----------------------------------|-------------|
| FINE FINE                         | \$15,373.00 |
| LAWFND LAW ENFORCE. TRAIN STATE   | \$3,014.00  |
| LAWLOC LAW ENFORCE. TRAIN (LOCAL) | \$1,280.00  |
| CVC CRIME VICTIM'S FUND           | \$2,086.00  |
| ADMIN ADMINISTRATIVE COST         | \$528.00    |
| JAILF REGIONAL JAIL CORR.         | \$10,557.68 |
| CCF COMMUNITY CORRECTIONS FUND    | \$66.00     |
| REST RESTITUTION                  | \$367.32    |
| PCADM PC ADMIN FEE                | \$50.00     |
| OP OVER PAYMENT                   | \$17.00     |
| NSF NSF                           | \$25.00     |
| Total Fees/Fines Paid             | \$33,364.00 |

## Monthly Report – Definition Key

### **Violations by Filed Date:**

Violations keyed into the Court software during the month

### **Completed Cases:**

Cases where the fine and court costs were paid in full and the case was closed during the month.

### **Before Judge:**

Number of violations where a case set for trial before the judge; the defendant was found guilty or entered a guilty plea at trial and the defendant paid off all costs/fines in full thereby closing the case.

### **Other Completed -Dismissed (By Complainant):**

The City Attorney moved to dismiss cases because the person who filed the complaint no longer wishes to pursue the charges.

### **Defendant Deceased:**

Cases dismissed because the defendant died.

### **Dismissed Officer Fail to Pros:**

Cases dismissed because the officer failed to appear in Court.

### **Dismissed (presented insurance):**

Cases dismissed because the defendant presented valid proof of insurance for the offense date.

### **Dismissed (presented DL):**

Cases dismissed because the defendant presented a valid driver's license.

### **Dismissed Mistaken Identity:**

Cases dismissed cases on the City Attorney's motion due to mistaken identity.

### **Dismissed (Prosecutor's Order):**

Cases dismissed on the City Attorney's motion or as a result of a plea agreement.

### **Dismissed Presented Records:**

Cases dismissed because the defendant presented records to satisfy a code or Court requirement.

### **Dismissed After PT Diversion:**

Cases dismissed because the defendant entered into a Pre-Trial Diversion agreement with the City and satisfied the requirements of the Pre-Trial Diversion.

### **Dismissed Victim/Witness FTA:**

Cases dismissed because the witness or victim did not appear in Court for trial.

### **Dismissed without prejudice:**

Cases dismissed but the City having the option to re-file the case within one (1) year of the date of the offense.

### **Dismissed No Drug Results:**

Drug results were not received for trial.

### **Dismissed – Officer Not With City**

Officer/Witness is no long employed by the City.

### **Warrants**

The Court issues warrants for Failure to Appear in Court for court sessions. These warrants are printed and copied to the CPD Warrants Division.

### **Cleared:**

The Court clears warrants once the warrant is served by an officer or when a defendant self reports to the Court. The Court also clears warrants if a person is deceased, posts bond and or, in some cases, enters a plea.

### **Other Paid Cases:**

The Court received a partial payment for a case; however, the defendant still has a balance due.

### **Search Warrant Issued:**

A search warrant document was prepared and presented to the court by the City Attorney's office with regard to safety and public health concerns of a structure/property.

This report is not indicative of the case volume in Municipal Court. Rather, this information reflects payment status/coding for cases.

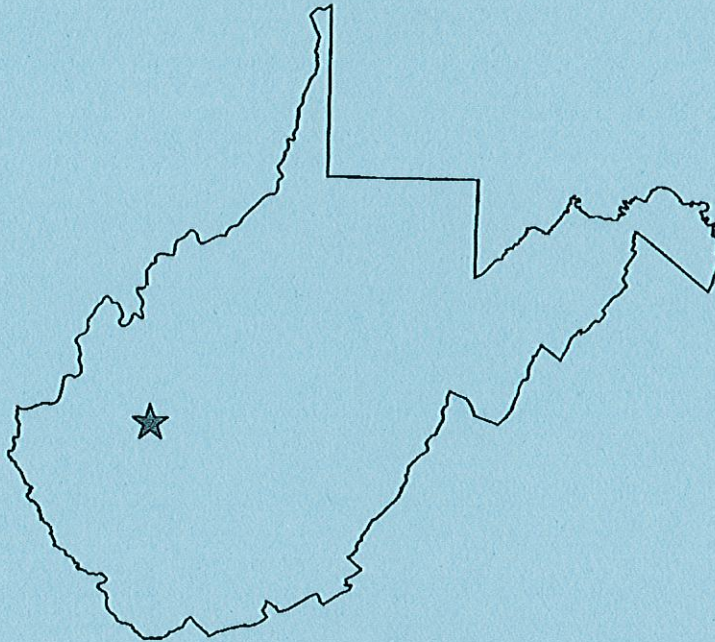


# City of Charleston West Virginia

## City Treasurer's Report to City Council

Month Ended

January 2022



Respectfully submitted,

Victor Grigoraci, CPA – City Treasurer

| <u>Fund / Description</u>                    | <u>Balance<br/>January 2021</u> | <u>Balance<br/>December 2021</u> | <u>Collections<br/>January 2022</u> | <u>Withdrawals<br/>January 2022</u> | <u>Balance<br/>January 31, 2022</u> |
|----------------------------------------------|---------------------------------|----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 001 General Fund                             | 31,281,338.85                   | 12,605,916.29                    | 12,678,964.58                       | 7,526,178.05                        | 17,758,702.82                       |
| 002 Coal Severance Tax                       | 18.56                           | 941.71                           | 39,376.02                           | 40,294.00                           | 23.73                               |
| 003 Municipal Stabilization                  | 4,733,747.43                    | 20,571,742.47                    | 1,747.18                            | 0.00                                | 20,573,489.65                       |
| 009 Community Development                    | 4,125.30                        | 7,568.05                         | 395,653.83                          | 401,904.30                          | 1,317.58                            |
| 014 IT Infrastructure                        | 541,275.67                      | 1,042,050.69                     | 88.50                               | 0.00                                | 1,042,139.19                        |
| 015 Charleston Land Reuse                    | 243,624.82                      | 194,007.69                       | 16.47                               | 290.08                              | 193,734.08                          |
| 017 Project West Invest                      | 563.87                          | 564.40                           | 0.04                                | 0.00                                | 564.44                              |
| 019 Tourism & Promotions                     | 500,300.74                      | 444,738.78                       | 37.77                               | 0.00                                | 444,776.55                          |
| 020 Business Development                     | 751,763.88                      | 1,180,079.04                     | 99.06                               | 41,623.33                           | 1,138,554.77                        |
| 021 Community Participation                  | 104,573.78                      | 60,642.03                        | 5.13                                | 500.00                              | 60,147.16                           |
| 024 LGBTQ Working Group                      | 483.91                          | 484.35                           | 0.04                                | 0.00                                | 484.39                              |
| 026 Uniform Pension Reserve Fund             | 23,675,531.66                   | 27,358,476.36                    | 2,443,172.12                        | 445,153.00                          | 29,356,495.48                       |
| 035 Municipal Beautification                 | 32,770.34                       | 32,800.32                        | 2.78                                | 0.00                                | 32,803.10                           |
| 036 Special Demolition                       | 38,554.19                       | 8,200.42                         | 0.69                                | 0.00                                | 8,201.11                            |
| 037 Sister Cities                            | 27,595.99                       | 27,621.25                        | 2.34                                | 0.00                                | 27,623.59                           |
| 038 Solid Waste                              | 473,596.54                      | 955,442.31                       | 332,922.27                          | 952,171.25                          | 336,193.33                          |
| 040 Landfill Closure                         | 3,496,322.75                    | 3,889,946.60                     | 9,876.65                            | 0.00                                | 3,899,823.25                        |
| 041 Police Contributions                     | 24,953.95                       | 15,045.59                        | 1.27                                | 0.00                                | 15,046.86                           |
| 042 Police Evidence                          | 1,001,313.68                    | 774,809.60                       | 65.79                               | 549.95                              | 774,325.44                          |
| 043 Forfeited Funds                          | 400,583.89                      | 422,063.10                       | 635.86                              | 1,234.07                            | 421,464.89                          |
| 044 Municipal Court                          | 239,479.65                      | 259,993.16                       | 32,581.00                           | 40,250.50                           | 252,323.66                          |
| 045 Homeland Security                        | 37,420.81                       | 58,003.26                        | 51,884.10                           | 0.00                                | 109,887.36                          |
| 046 Home-ARP Inv Trust Fund                  | 0.00                            | 0.00                             | 3,393.28                            | 3,393.28                            | 0.00                                |
| 047 Health Insurance Reserves                | 6,242,816.47                    | 6,248,531.42                     | 530.70                              | 0.00                                | 6,249,062.12                        |
| 048 Wayfinding Commission                    | 21,237.93                       | 21,257.37                        | 1.80                                | 0.00                                | 21,259.17                           |
| 049 Live On The Levee                        | 11,536.25                       | 8,883.42                         | 0.71                                | 1,000.00                            | 7,884.13                            |
| 074 Slack Plaza                              | 510,907.63                      | 0.00                             | 0.00                                | 0.00                                | 0.00                                |
| 073 American Rescue Plan                     | 0.00                            | 18,409,401.85                    | 1,685.19                            | 0.00                                | 18,411,087.04                       |
| 080 Human Rights                             | 176,793.29                      | 176,793.29                       | 0.00                                | 0.00                                | 176,793.29                          |
| 081 Home Program                             | 39,181.06                       | 17,299.41                        | 48,583.40                           | 47,834.04                           | 18,048.77                           |
| 085 Firefighters Assistance Grant            | 77.08                           | 77.08                            | 0.00                                | 0.00                                | 77.08                               |
| 088 SBA Riverfront Project Donation Account  | 9.18                            | 9.18                             | 0.00                                | 0.00                                | 9.18                                |
| 088 SBA Riverfront Project Grant Account     | 10,167.71                       | 10,167.71                        | 0.00                                | 0.00                                | 10,167.71                           |
| 090 Byrne Justice                            | 2,166.67                        | 0.00                             | 0.00                                | 0.00                                | 0.00                                |
| 091 Byrne Justice                            | 0.00                            | 0.00                             | 14,980.00                           | 14,980.00                           | 0.00                                |
| 095 Police Grants                            | 148,937.15                      | 179,605.06                       | 43,678.29                           | 1,636.68                            | 221,646.67                          |
| 096 Historic Preservation                    | 15,020.00                       | 4,713.47                         | 0.00                                | 1,776.85                            | 2,936.62                            |
| 099 Public Arts Grant                        | 178,914.34                      | 192,369.42                       | 0.00                                | 0.00                                | 192,369.42                          |
| 100 Sinking Fund                             | 4,024,399.91                    | 2,026,124.75                     | 172.04                              | 3,300.00                            | 2,022,996.79                        |
| 200 Infrastructure                           | 153,495.66                      | 153,636.18                       | 13.05                               | 0.00                                | 153,649.23                          |
| 214 Civic Center Capital Improvement         | 409,153.47                      | 287,240.03                       | 24.33                               | 5,723.60                            | 281,540.76                          |
| 215 Municipal Auditorium Capital Improvement | 168,347.56                      | 168,901.92                       | 14.35                               | 0.00                                | 168,916.27                          |
| 220 General Maintenance                      | 4,202,911.29                    | 4,559,063.14                     | 377.71                              | 262,609.89                          | 4,296,830.96                        |
| 221 City Service Fee Capital Project         | 1,972,215.60                    | 1,816,779.14                     | 16,208.89                           | 365,822.63                          | 1,467,165.40                        |
| 222 Facilities Maintenance                   | 1,571,495.93                    | 1,588,427.37                     | 134.08                              | 17,040.05                           | 1,571,521.40                        |
| 255 Ballpark Maintenance                     | 78,244.81                       | 90,872.54                        | 7.72                                | 0.00                                | 90,880.26                           |
| 402 Civic Center Revenue                     | 60,997.17                       | 116,396.95                       | 262,405.60                          | 288,955.13                          | 89,847.42                           |
| 406 Parking System Revenue                   | 5,037,229.24                    | 5,177,088.48                     | 214,094.75                          | 101,861.20                          | 5,289,322.03                        |
| 426 Parking Operation and Maintenance        | 2,316,061.82                    | 2,817,357.70                     | 239.28                              | 0.00                                | 2,817,596.98                        |
| 427 Civic Center TIF Project                 | 393,095.96                      | 490,140.49                       | 46.76                               | 0.00                                | 490,187.25                          |
| 900 M - DENT                                 | 681,619.86                      | 599,503.12                       | 426.85                              | 15,710.04                           | 584,219.93                          |
| 901 Pending Forfeiture                       | 1,211,254.11                    | 1,107,399.75                     | 240,646.55                          | 0.00                                | 1,348,046.30                        |
| Working Cash Advance Fund                    | 32,925.00                       | 32,925.00                        | 0.00                                | 0.00                                | 32,925.00                           |
| Total All Funds                              | 97,281,152.41                   | 116,212,102.71                   | 16,834,798.82                       | 10,581,791.92                       | 122,465,109.61                      |

**Bill No. 7950**

**Introduced in Council:**

**February 22, 2022**

**Introduced by:**

**Joseph Jenkins**

**Adopted by Council:**

**Referred to:**

**Finance**

**Bill No. 7950** - A BILL authorizing the Mayor or City Manager to execute a Quitclaim Deed for Barlow Drive to the West Virginia Department of Transportation, Division of Highways to finalize its inclusion in the Industrial Access Road Program.

Whereas, the City Council duly adopted Resolution No. 203-19 on June 3, 2019, and Resolution No. 246-19 on September 16, 2019, authorizing applications to the State Development Office to add Barlow Drive to the Industrial Access Road Program; and

Whereas, the City of Charleston's applications for the Industrial Access Road Program were approved and the City of Charleston and the West Virginia Department of Transportation, Division of Highways entered into Legal Division Contract No. 1908094 on April 27, 2020 and Legal Division Contract No. 2006036 on July 6, 2020, to memorialize the terms of the Industrial Access Road Program agreement; and

Whereas, as part of the finalization of the project funded through the Industrial Access Road Program, the City is required to transfer the relevant portion of Barlow Drive to the State of West Virginia to become a part of the State Road System.

**Now, therefore, be it ordained by the Council of the City of Charleston:**

That the Mayor or City Manager is hereby authorized to execute, acknowledge, and deliver a proper quitclaim deed to the West Virginia Department of Transportation, Division of Highways, conveying any and all right, title and interest of the City of Charleston in and to the portion of Barlow Drive beginning at the state-owned bridge over Elk Twomile Creek and continuing to its intersection with Twilight Drive to finalize its inclusion in the Industrial Access Road Program.

Resolution No. 609-22

Introduced in Council:

Adopted by Council:

February 22, 2022

Introduced by:

Referred to:

Mayor Goodwin and Becky Ceperley

Finance

1 Resolution No. 609-22 – Authorizing the approval of the American Rescue Plan Act budget as  
2 indicated on the attached list of accounts and authorizing the Mayor or City Manager sign all  
3 required sub-recipient agreements relating to the American Rescue Plan Act allocations.  
4

5 Be it Resolved by the Council of the City of Charleston, West Virginia:  
6

7 That the American Rescue Plan Act budget as indicated on the attached list of accounts is  
8 authorized and the Mayor or City Manager is authorized to sign all required sub-recipient  
9 agreements relating to the American Rescue Plan Act allocations.

## American Rescue Plan Act Fund Budget

| Account No.          | Expenditure Category                                                | Account Description                       | Amount            |
|----------------------|---------------------------------------------------------------------|-------------------------------------------|-------------------|
| 073 022 01 009 5 567 | Payroll Costs for Public Health Staff                               | Kanawha-Charleston Health Department      | 639,431           |
| 073 022 01 010 5 568 | Mental Health Services                                              | Alzheimer's Association, WV Chapter       | 20,000            |
| 073 022 01 010 5 568 | Mental Health Services                                              | Impact Me, Inc.                           | 6,000             |
| 073 022 01 010 5 568 | Mental Health Services                                              | YWCA Resolve Family Abuse Program         | 451,797           |
| 073 022 01 010 5 568 | Mental Health Services                                              | YWCA Sojourner's Shelter                  | 313,606           |
| 073 022 01 011 5 568 | Substance Use Services                                              | Pollen8                                   | 625,000           |
| 073 022 01 012 5 568 | Other Public Health Services                                        | WV Health Right                           | 1,500,000         |
| 073 022 01 012 5 568 | Other Public Health Services                                        | Partnership of African American Churches  | 440,000           |
| 073 022 01 012 5 568 | Other Public Health Services                                        | Hope for Appalachia                       | 45,000            |
| 073 022 02 001 5 568 | Household Assistance: Food Programs                                 | Manna Meal - Food Truck                   | 970,456           |
| 073 022 02 001 5 568 | Household Assistance: Food Programs                                 | Manna Meal - Food Costs                   | 230,000           |
| 073 022 02 001 5 568 | Household Assistance: Food Programs                                 | WV Food and Farm Coalition                | 989,676           |
| 073 022 02 001 5 568 | Household Assistance: Food Programs                                 | The Salvation Army                        | 275,569           |
| 073 022 02 009 5 568 | Small Business Economic Assistance                                  | Black Woman Business Owners of WV         | 150,000           |
| 073 022 02 009 5 568 | Small Business Economic Assistance                                  | Charleston Area Alliance                  | 200,000           |
| 073 022 02 010 5 568 | Aid to Nonprofit Organizations                                      | Capitol Market                            | 600,000           |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | Charleston Convention and Visitors Bureau | 880,500           |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | WV Symphony Orchestra                     | 200,000           |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | The Greater Kanawha Valley Foundation     | 350,000           |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | WV Music Hall of Fame                     | 32,000            |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | Festivall Charleston                      | 150,000           |
| 073 022 02 011 5 568 | Aid to Tourism, Travel, or Hospitality                              | Fund for the Arts                         | 112,000           |
| 073 022 03 003 5 567 | Education Assistance: Academic Services                             | Kanawha County Public Library             | 49,040            |
| 073 022 03 003 5 568 | Education Assistance: Academic Services                             | Girl Scouts of Black Diamond Council      | 50,000            |
| 073 022 03 004 5 568 | Education Assistance: Social, Emotional, and Mental Health Services | Midian Leadership Project                 | 60,000            |
| 073 022 03 004 5 568 | Education Assistance: Social, Emotional, and Mental Health Services | Hearts United Sister Talk                 | 127,840           |
| 073 022 03 004 5 568 | Education Assistance: Social, Emotional, and Mental Health Services | WV Child Advocacy Network                 | 24,000            |
| 073 022 03 004 5 568 | Education Assistance: Social, Emotional, and Mental Health Services | East End Resource Center                  | 150,000           |
| 073 022 03 005 5 568 | Education Assistance: Other                                         | Bright Futures Now                        | 350,000           |
| 073 022 03 005 5 568 | Education Assistance: Other                                         | HOPE Community Development Corporation    | 500,000           |
| 073 022 03 010 5 568 | Housing Support: Affordable Housing                                 | Charmco Lofts Limited Partnership         | 600,000           |
| 073 022 03 011 5 568 | Housing Support: Services for Unhoused                              | Kanawha Valley Collective                 | 450,000           |
| 073 022 01 005 5 566 | Personal Protective Equipment                                       | City Response Expenses                    | 100,000           |
| 073 022 01 009 5 566 | COVID-19 Vaccination Incentive                                      | City Response Expenses                    | 464,165           |
| 073 022 01 009 5 566 | Payroll Costs for Response to COVID-19                              | City Response Expenses                    | 250,000           |
| 073 022 06 001 5 566 | Revenue Replacement                                                 | Charleston Land Reuse Agency              | 1,500,000         |
| 073 022 06 001 5 568 | Revenue Replacement                                                 | Charleston Regatta Commission             | 500,000           |
| 073 022 06 001 2 223 | Revenue Replacement                                                 | Public Safety Center Study                | 1,000,000         |
| 073 022 06 001 4 458 | Revenue Replacement                                                 | Athletic Field Turfing and Upgrades       | 6,000,000         |
| 073 022 06 001 5 566 | Revenue Replacement                                                 | Sidewalk Improvement Program Fund         | 500,000           |
| 073 022 06 001 5 566 | Revenue Replacement                                                 | Youth Job Opportunities                   | 250,000           |
| 073 022 06 001 4 458 | Revenue Replacement                                                 | Infrastructure and Broadband Upgrades     | 7,445,278         |
| 073 022 06 001 5 566 | Revenue Replacement                                                 | Grant Matching                            | 1,250,000         |
| 073 022 06 001 6 699 | Revenue Replacement                                                 | Future Identified Projects                | 5,000,000         |
| 073 022 07 001 5 566 | Administrative Expenses                                             | Implementation Services                   | 1,000,000         |
| <b>Total</b>         |                                                                     |                                           | <b>36,801,358</b> |

# AMERICAN RESCUE PLAN ACT AGREEMENT

Between City of Charleston

and

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**THIS AGREEMENT** is made and entered into on this \_\_\_\_ day of \_\_\_\_\_, 2022, by and between the City of Charleston (the “City”), a municipality and political subdivision within the State of West Virginia, with its principal offices at 501 Virginia Street, East, Charleston, West Virginia 25301, and \_\_\_\_\_ (the “Sub-Recipient”), a West Virginia [non-profit corporation/a corporation] with its principal address at \_\_\_\_\_.

**WHEREAS**, on March 11, 2021, the American Rescue Plan Act of 2021 (“ARPA”) was signed into law and established the Coronavirus State and Local Fiscal Recovery Funds under sections 602 and 603 of the Social Security Act, providing federal funding relief to address the continued impact of COVID-19 on the economy, public health, state and local governments, non-profits, individuals, and businesses;

**WHEREAS**, on May 17, 2021, the United States Department of Treasury (“Treasury”) adopted final rules implementing the Coronavirus State and Local Fiscal Recovery Fund (“Treasury Guidance”) (31 CFR Part 35) and to help ARPA fund recipients in the implementation of their ARPA funds;

**WHEREAS**, the City received \$18,400,679 of its \$36,801,358 in allocation on May 21, 2021 (the “ARPA Fund Allocation”);

**WHEREAS**, the City desires to allocate a substantial portion of its share of the ARPA Fund Allocation to assist non-profit organizations and for-profit businesses within the City that have suffered negative economic impacts as a result of the COVID-19 public health emergency;

**WHEREAS**, under section 603(c)(3) of the Social Security Act (the “Act”), as amended by ARPA, the City may transfer funds to a private non-profit organization, a public benefit corporation involved in the transportation of passengers or cargo, or a special-purpose unit of State or local governments, for the purpose of meeting ARPA’s goals; and

**WHEREAS**, the Sub-Recipient has submitted an ARPA Funding Application (“Application”), attached as Exhibit A, and incorporated herein by reference, and the City has decided to approve Sub-Recipient’s Application and award the Sub-Recipient a grant from the City’s ARPA Fund Allocation.

NOW, THEREFORE, in consideration of foregoing promises, the parties agree as follows:

1. **Amount.** The City agrees to grant the Sub-Recipient \$\_\_\_\_\_ (the “Grant”) from the City’s ARPA Funds Allocation.
2. **Period of Performance.** The Grant will not pay any costs other than those incurred during the period from March 3, 2021 to June 30, 2024 (subject to an extension in the sole discretion of the City, but not later than December 31, 2024). All Grant proceeds that remain unexpended as of June 30, 2024, or such later date to which the City extends such deadline in writing, (the “End Date”) shall be returned to the City within ten (10) business days of the End Date.
3. **Project/Program Description and Purpose.** The City is awarding the Grant to the Sub-Recipient for the Sub-Recipient’s \_\_\_\_\_ (the “Project/Program”) and for the purposes of \_\_\_\_\_. The Project/Program [offers/provides/addresses] the following activities eligible under the ARPA program: \_\_\_\_\_. The Grant funds shall only be used for these purposes. The Sub-Recipient must perform all activities in a manner satisfactory to the City and consistent with any standards required by ARPA and any federal agency or government entity overseeing ARPA.
4. **Agreement Does Not Create Employer Relationship.** Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. The Sub-Recipient shall at all times remain an “independent contractor” with respect to the services to be performed under this Agreement. The City shall be exempt from payment of all unemployment compensation, FICA, retirement, life and/or medical insurance and Workers’ Compensation Insurance as the Sub-Recipient is an independent entity.
5. **Indemnification.** Sub-Recipient shall hold harmless and indemnify the City from any and all claims, actions, suits, charges and judgments whatsoever that arise out of the Sub-Recipient’s performance or nonperformance of the services or subject matter called for in this Agreement.
6. **Eligibility.** Sub-Recipient certifies that it is not ineligible for participation in federally assisted projects or federal funding.
7. **Agreement Representatives.** The parties’ representatives are as follows:

For City: Jonathan Storage, City Manager  
City of Charleston, West Virginia  
501 Virginia Street, East  
Charleston, West Virginia 25301

For Sub-Recipient: [Name, Title]

[Sub-Recipient]  
[Address]

8. **Notices.** All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing and delivered to the representative's addresses specified above or, as to either party, at such other address as shall be designated by such party in a notice to the other party. Unless otherwise provided herein, receipt of all such communications shall be deemed to have occurred when personally delivered or, in the case of a mailed notice, upon receipt, in each case given or addressed as provided for herein.

9. **Reporting.** Sub-Recipient agrees to comply with any reporting obligations established by the City, as they relate to this Grant, including those set forth in Schedule A, which is attached hereto. Sub-Recipient also agrees to comply with any reporting requirements established by the Governor's Office and the State Auditor's Office

10. **Maintenance of and Access to Records.** Sub-Recipient shall maintain accounts and records and financial documents sufficient to evidence compliance with section 603(c) of the Act, Treasury's regulations implementing that section, and guidance issued by the Treasury and the City regarding the foregoing. The Treasury, the City, or their authorized representatives, shall have the right of access to records (electronic and otherwise) of Sub-Recipient in order to conduct audits or other investigations. Records shall be maintained by Sub-Recipient for a period of five (5) years after all funds have been expended or returned to the City, whichever is later.

11. **Pre-Award Costs.** Pre-award costs, as defined in 2 C.F.R. § 200.458, may not be paid with funding from this award.

12. **Compliance with Applicable Laws and Regulations.** Sub-Recipient agrees to comply with the requirements below:

- (i) Comply with section 603 of the Act, regulations adopted by the Treasury pursuant to section 603(f) of the Act, and guidance issued by Treasury regarding the foregoing. Sub-Recipient also agrees to comply with all other applicable federal statutes, regulations, and executive orders, and Sub-Recipient shall provide for such compliance by other parties in any agreements it enters into with other parties relating to this Grant.
- (ii) Comply with federal regulations applicable to this Grant including, without limitation, the following:
  - (a) Uniform Administrative Requirements, Cost Principles, and Audit Requirements for federal awards, 2 C.F.R. Part 200, other than such provisions as the City may determine are inapplicable to this Grant and subject to such exceptions as may be otherwise provided by the City (see single audit requirement below).
  - (b) Universal Identifier and System for Award Management (SAM), 2 C.F.R. Part 25, pursuant to which the award term

- set forth in Appendix A to 2 C.F.R. Part 25 is hereby incorporated by reference.
- (c) Reporting Subaward and Executive Compensation Information, 2 C.F.R. Part 170, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 170 is hereby incorporated by reference.
  - (d) OMB Guidelines to Agencies on Government wide Debarment and Suspension (Nonprocurement), 2 C.F.R. Part 180, including the requirement to include a term or condition in all lower tier covered transactions (Agreements and Subcontractors described in 2 C.F.R. Part 180, subpart B) that the award is subject to 2 C.F.R. Part 180 and Treasury's implementing regulation at 31 C.F.R. Part 19.
  - (e) Sub-Recipient Integrity and Performance Matters, pursuant to which the award term set forth in 2 C.F.R. Part 200, Appendix XII to Part 200 is hereby incorporated by reference.
  - (f) Government wide Requirements for Drug-Free Workplace, 31 C.F.R. Part 20.
  - (g) New Restrictions on Lobbying, 31 C.F.R. Part 21.
  - (h) Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655) and implementing regulations.
  - (i) Generally applicable federal environmental laws and regulations.
- (iii) Statutes and regulations prohibiting discrimination applicable to this award include, without limitation, the following;
- (a) Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and the Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance.
  - (b) The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability.
  - (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance.
  - (d) The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and the Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance.

- (e) Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

**13. Hatch Act.** Sub-Recipient agrees to comply, as applicable, with requirements of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328), which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by this federal assistance.

**14. False Statements.** Sub-Recipient understands that making false statements or claims in connection with this award is a violation of federal law and may result in criminal, civil, or administrative sanctions, including fines, imprisonment, civil damages and penalties, debarment from participating in federal, state, or local grants or Agreements, and/or any other remedy available by law.

**15. Publications.** Any publications produced with funds from this Grant must display the following language: “This project [is being] [was] supported, in whole or in part, by federal award number SLFRF\_\_\_\_\_ awarded to the City of Charleston, West Virginia by the U.S. Department of the Treasury.”

**16. Debts Owed to Federal Government.** Any funds paid to the Sub-Recipient (1) in excess of the amount to which the Sub-Recipient is finally determined to be authorized to retain under the terms of this Grant; (2) that are determined by the Treasury to have been misused; or (3) that are determined by the Treasury to be subject to a repayment obligation pursuant to sections 603(e) and 603(b)(2)(D) of the Act and have not been repaid by the Sub-Recipient shall constitute a debt to the federal government.

Any debts determined to be owed to the federal government must be paid promptly by Sub-Recipient. A debt is delinquent if it has not been paid by the date specified in the Treasury’s initial written demand for payment, unless other satisfactory arrangements have been made or if the Sub-Recipient knowingly or improperly retains funds that are a debt as defined above. Treasury will take any actions available to it to collect such a debt.

**17. Sub-Recipient Assurances.** A signature on this Agreement indicates that the Sub-Recipient is capable of and agrees to meet the following requirements, and that all information contained in this proposal is true and correct. The Sub-Recipient acknowledges that the City is relying on these Assurances.

- (i) The Sub-Recipient has full legal right and power to execute and deliver this Agreement, to receive the Grant, to undertake and implement the use of the Grant funds and to carry out and consummate all transactions contemplated by the Application and this Agreement (including without limitation the recordkeeping and reporting required by the Treasury and this Agreement).
- (ii) The Sub-Recipient has duly and validly authorized the execution and delivery of the Application that is Exhibit A and this Agreement, and has

all approvals, consents, and other governmental or corporate proceedings necessary for the execution and delivery of the foregoing or required to make this Agreement the legally binding obligation of the Sub-Recipient. The representatives of the Sub-Recipient executing this Agreement have all necessary power and authority to execute this Agreement and to bind the Sub-Recipient to the terms and conditions herein.

- (iii) The authorization, execution and delivery of this Agreement, and performance by the Sub-Recipient of each Project/Program and of its obligations under this Agreement, will not constitute a breach of, or a default under, any law, ordinance, resolution, agreement, indenture or other instrument to which the Sub-Recipient is a party or by which it or any of its properties is bound.
- (iv) If applicable, the Sub-Recipient is registered with the System for Award Management (SAM) and confirms that the Data Universal Numbering System (DUNS) number listed in Exhibit A is the correct such number for the Sub-Recipient as of the date hereof.
- (v) This Agreement is, or when executed and delivered will be, the legal, valid, and binding obligation of the Sub-Recipient, enforceable in accordance with its terms, subject only to limitations on enforceability imposed in equity or by applicable bankruptcy, insolvency, reorganization, moratorium or similar laws affecting creditors' rights generally.
- (vii) By executing this Agreement, the Sub-Recipient (a) affirms and ratifies all statements, representations and warranties contained in all written documents that it has submitted to the City in connection with this Agreement (including, without limitation, the this Agreement and the Application) and (b) agrees that on each date, if any, that an additional Application is attached hereto and made a part hereof, it will be deemed to have affirmed and ratified all such statements, representations and warranties (including, without limitation, those contained or provided in connection with such additional Application).
- (viii) The Sub-Recipient is in compliance with state insurance requirements for general, professional, and automobile liability; workers' compensation and employer's liability; and, if advance funds are required, commercial crime insurance, as applicable.
- (ix) The Sub-Recipient will not use Grant funds to supplant existing financial support for current programs.
- (x) The Sub-Recipient will not subcontract any portion of these Grant funds without prior written approval of the City unless expressly identified in this Agreement.
- (xi) Sub-Recipient's proposed uses of the Grant funds provided as payment under sections 601, 602 and 603 of the Act will be used only to cover those costs that:
  - a. Respond to the public health emergency or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality;

- b. Respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers;
  - c. Are for the provision of government services to the extent of the reduction in revenue due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year prior to the emergency; and
  - d. Are necessary investments in water, sewer, or broadband infrastructure.
- (viii) Sub-Recipient understands that any funds provided pursuant to this Agreement cannot be used for depositing funds into any pension fund.
  - (ix) Sub-Recipient understands that Grant funds received pursuant to this Agreement cannot be used for expenditures for which Sub-Recipient has received any other emergency COVID-19 supplemental funding (whether state, federal or private in nature) for that same expense.

**18. Availability of ARPA Funds.** Sub-Recipient acknowledges and agrees that the Grant funds hereunder is subject to the control of the Treasury and may be encumbered, withdrawn, or otherwise made unavailable to the City (whether earned or promised to, or by, Sub-Recipient). Sub-Recipient shall not be paid such Grant funds unless and until they are made available for payment to the City by the Treasury. No other funds owned or controlled by the City shall be obligated under this Agreement unless specifically approved and permitted by the City Council of the City. Nothing herein constitutes a pledging or obligating of City funds, its General Fund, or any real and personal property taxes, sales taxes, or any other tax revenues.

**19. Additional Project/Program Funding.** The Sub-Recipient shall ensure that adequate funding is in place to complete each Project or fund each Program. In the event that any Grant, alone, is for any reason insufficient to complete the applicable Project or fund the applicable Program, the Sub-Recipient will obtain or make available and apply other funds (including without limitation, by incurring loans or obtaining other grants) in an aggregate amount necessary to ensure completion of each such Project or funding of each such Program.

**20. Single-Audit.** The Sub-Recipient acknowledges that by accepting the Grant, it is a sub-recipient of federal financial assistance under the federal Single Audit Act of 1984, as amended (the “SAA”). The Sub-Recipient further acknowledges that to the extent it expends an aggregate of \$750,000 in federal awards (including, but not limited to the Grant) in a fiscal year, it will be subject to an audit under the SAA and its implementing regulations at 2 CFR Part 200, Subpart F.

**21. Recoupment and Costs.** The Sub-Recipient acknowledges that it is responsible for compliance with this Agreement and all state and federal laws and regulations applicable to the Grant funding source and the Project/Program. Breach of this Agreement and/or failure to comply with such laws or regulations may result in all or a portion of the Grant becoming subject to recoupment. If the Grant is subject to recoupment, the City will notify the Sub-Recipient in writing and the Sub-Recipient shall return to the City such Grant proceeds (including both any unexpended portion and funds equal to the portion expended) and any interest earnings thereon within ten (10) days of receiving such notice . In addition, the Sub-Recipient shall be responsible for, and hereby

agrees to promptly pay or reimburse the City for all costs incurred by the City, its employees, officers and agents (including without limitation, attorneys' fees) related to or arising out of such recoupment, including without limitation costs of any related investigation, audit and/or collection efforts.

**22. Indemnification.** To the fullest extent permitted by law, the Sub-Recipient agrees to indemnify and hold harmless the City and all of its employees, officers, and agents (collectively, "Indemnified Persons") from and against any and all losses, costs, damages, expenses, judgments, and liabilities of whatever nature (including, but not limited to, attorneys', accountants' and other professionals' fees and expenses, litigation and court costs and expenses, amounts paid in settlement and amounts paid to discharge judgments and amounts payable by an Indemnified Person relating to or arising out of (i) the actual or alleged failure of the Sub-Recipient to comply with the terms of this Agreement or with any other requirement or condition applicable to the Grant (ii) the operation or undertaking of the Project/Program; provided that no indemnification shall be required of an Indemnified Person to the extent such losses are determined by the final judgment of a court of competent jurisdiction to be the result of the gross negligence or willful misconduct of such Indemnified Person. Such indemnification includes, but is not limited to, costs arising from third-party claims.

The provisions of this Section shall survive the termination of this Agreement, and the obligations of the Sub-Recipient hereunder shall apply to losses or claims whether asserted prior to or after the termination of this Agreement. In the event of failure by the Sub-Recipient to observe the covenants, conditions and agreements contained in this Section, any Indemnified Person may take any action at law or in equity to collect amounts then due and thereafter to become due, or to enforce performance and observance of any obligation, agreement or covenant of the Sub-Recipient under this Section. The obligations of the Sub-Recipient under this Section shall not be affected by any assignment or other transfer by the City of its rights or interests under this Agreement and will continue to inure to the benefit of the Indemnified Persons after any such transfer. The provisions of this Section shall be cumulative with and in addition to any other agreement by the Sub-Recipient to indemnify any Indemnified Person.

**23. No Waiver.** No failure or forbearance on the part of the City to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by the City of any right hereunder preclude any other or further exercise thereof or the exercise of any other right. Conditions, covenants, duties and obligations contained in this Agreement may be waived only by written agreement between the parties.

**24. Further Assurances.** Sub-Recipient agrees that it will, from time to time, execute, acknowledge, and deliver, or cause to be executed, acknowledged, and delivered, such further instruments as may reasonably be required for carrying out the intention or facilitating the performance of this Agreement.

**25. Third-Party Beneficiaries.** This Agreement is exclusively between the County and the Grantee, and does not nor is intended to create any privity of contract with any other party not a party hereto other than the Indemnified Persons, nor to imply a contract in law or fact. The County is not obligated to disburse grant funds on any contract, or otherwise, between the Grantee and any other party, nor intends to assume, at any time, direct obligations for payment for work, goods, or other performance under such contracts. The obligation to pay any amounts due under such

contracts is solely the responsibility of the Grantee. Nothing herein, express or implied, is intended to, or shall confer upon, any other person any right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement between the County, the Grantee and the Indemnified Persons.

**26. Amendment.** No amendment, modification, or renewal of this Agreement shall be effective, unless set forth in a written amendment signed by both parties.

**27. Entire Agreement.** The parties agree that this Agreement constitutes the entire agreement between the City and the Sub-Recipient for the use of the Grant funds under this Agreement and supersedes all prior or contemporaneous communications and proposals, whether electronic, oral, or written between the City and the Sub-Recipient with respect to this Agreement.

**28. Schedules, Exhibits and Attachments; Counterparts; Electronic Signature.** Each schedule, exhibit or other attachment hereto, including without limitation the Application, attached as Exhibit A, and referred to herein is an integral part of this Agreement. This Agreement may be executed in several counterparts, each of which shall be deemed to be an original. Counterparts may be delivered via facsimile, electronic mail (including pdf or any electronic signature complying with the U.S. federal ESIGN Act of 2000 and related state law) or other transmission method and any counterpart so delivered shall be deemed to have been duly and validly delivered and be valid and effective for all purposes.

**29. Termination.**

- (i) Termination by the City. The City, in its sole and absolute discretion, may terminate this Agreement if (1) the Sub-Recipient has breached any provision of this Agreement (including without limitation reporting requirements in Schedule A hereto) or has failed to comply with any applicable state or federal laws or regulations applicable to the Project/Program and/or the Grant; or (ii) if any representation or warranty made by the Sub-Recipient in the Application, this Agreement, or any certification or other supporting documentation thereunder or hereunder shall prove to have been incorrect in any material respect at the time made.
- (ii) Notice of Termination. The City shall provide the Sub-Recipient with written notice of termination of this Agreement, setting forth the reason(s) for termination. The termination of this Agreement shall be effective as of the date such notice of termination is sent by the City.
- (iii) Effect of Termination. Upon termination of this Agreement, the Sub-Recipient shall reimburse the City for all costs and disbursements of the Grant terminated, on a schedule to be negotiated in good faith between the City and the Sub-Recipient, but in no event more than sixty (60) days from the date of such termination.

**30. Governing Law.** This Agreement shall be construed under, and governed by, the laws of the State of West Virginia. The Sub-Recipient agrees to bring any federal or state legal proceedings arising under this Agreement, in which the City is a party, in a court of competent jurisdiction

within the State of West Virginia. This section shall not be construed to limit any other legal rights of the parties.

**31. Successors and Assigns.** This Agreement shall be binding upon and inure to the benefit of the Sub-Recipient and the City and their respective successors and assigns, except that the Sub-Recipient may not assign or transfer its rights or obligations hereunder without the prior written consent of the City.

**32. Headings.** The headings and sub-headings contained in the titling of this Agreement are intended to be used for convenience only and do not constitute part of this Agreement.

**33. Severability.** If any provision of this Agreement is found to be unenforceable, the remaining provisions shall be enforceable and shall not render this Agreement void.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be signed by their duly constituted legal representative and is effective on the date first stated above.

\_\_\_\_\_  
\_\_\_\_\_, Mayor  
City of Charleston, West Virginia

\_\_\_\_\_  
[Name, Title]  
[Sub-Recipient Name]

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

## **SCHEDULE A**

### **Reporting Requirements**

#### **Event Reporting**

The following events shall be reported promptly to the City upon the occurrence thereof (and in any event within five (5) business days of the occurrence thereof):

- (a) The inclusion of the Sub-Recipient, or any contractor or sub-recipient related to the Agreement, the Grant, or the Project/Program, or any employee, officer or other official of any of the foregoing, on any state or federal listing of debarred or suspended persons, or if any of such persons are proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any state or Federal department or agency.
- (b) Any criminal or civil litigation, or credible threat of such litigation, or investigation by any governmental entity of any of the persons listed in (a) for violations of state or Federal law involving fraud, bribery, misappropriation of funds, breaches of fiduciary duty or other actions bearing on the trustworthiness, credibility or responsibility of such person.

#### **On Demand Reporting**

The Sub-Recipient shall provide such other reporting relating to the Agreement, the Grant, and/or the Project/Program as the City shall reasonably request from time to time.

#### **Scheduled Reporting**

(a) Quarterly Reporting. The Sub-Recipient shall provide quarterly reports as of the end of each fiscal quarter. Such reports shall be delivered to the City not later than the fifteenth (15th) day following the end of the each fiscal quarter (i.e. January 15, April 15, July 15 and October 15) and shall contain:

- (1) The status of the Project/Program (not started, in process, completed);
- (2) The amount of the Grant that has been spent on the Project/Program during the quarter;
- (3) The cumulative total amount of the Grant funds spent on the Project/Program since inception;
- (4) The amount, if any, of the Grant that has been obligated for spending on the Project/Program that has not yet been expended;
- (5) A certification that, as of such reporting date and at all times since the previous reporting date (or if none, since the date of the Agreement), the Sub-Recipient is and has been in full compliance with all terms of the Agreement, including, without limitation, compliance with Title VI of the Civil Rights Act of 1964 and all other applicable anti-discrimination laws (or a has delivered to the City in writing a full accounting of all instances on noncompliance); and
- (6) Such other items as the City shall reasonably request related to the Agreement, Grant and/or Project/Program.

(b) Close Out Reporting. The Sub-Recipient shall provide a final close-out report after the final expenditure (or return to the City) of the Grant funds. Such report shall be delivered to the City not later than sixty (60) days following the quarter in which such final expenditure (or return) occurred and shall contain all such items as are reasonably requested by the City or its agents.

## **EXHIBIT A**

[Approved ARPA Funding Application submitted by the Sub-Recipient]

## **EXHIBIT B**

### **Agreement with Sub-Recipient of Federal Recovery Funds**

Section 602(b) and 603(b) of the Social Security Act (the “Act”), as added by section 9901 of the American Rescue Plan Act (“ARPA”), Pub. L. No. 117-2 (March 11, 2021), authorizes the Department of the Treasury (“Treasury”) to make payments to certain sub-recipients from the Coronavirus State Fiscal Recovery Fund. The State of West Virginia (the “State”) has signed and certified a separate agreement with the Treasury as a condition of receiving such payments from the Treasury. This agreement is between your organization and the State and your organization is signing and certifying the same terms and conditions included in the State’s separate agreement with Treasury. Your organization is referred to as a Sub-Recipient.

As a condition of your organization receiving federal recovery funds from the State, the authorized representative below hereby (i) certifies that your organization will carry out the activities listed in section 603(c) of the Act and (ii) agrees to the terms attached hereto. Your organization also agrees to use the federal recovery funds as specified in bills passed by the Legislature and signed by the Governor.

Under penalty of perjury, the undersigned official certifies that the authorized representative has read and understood the organization’s obligations in the Assurances of Compliance and Civil Rights Requirements, that any information submitted in conjunction with this assurances document is accurate and complete, and that the organization is in compliance with the nondiscrimination requirements.

Signature: \_\_\_\_\_

Sub-Recipient Name: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Title: \_\_\_\_\_