



SELECT COMMITTEE ON CABLE FRANCHISE

Monday, January 3, 2022

5:00 PM

AV ROOM #308, CITY HALL, CHARLESTON, WV

- 1. Call to Order**
- 2. Review and Consideration of Committee Report and Recommendations**
attachment
- 3. Review and Recommendation for Introduction of Proposed CAS Cable Franchise Agreement**
attachment
- 4. Review and Recommendation for Introduction of Proposed Suddenlink/Altice Franchise Agreement**
attachment
- 5. Adjournment**

***Meetings may be recorded and broadcast via internet <https://charlestonwv.civicclerk.com>**