

CHARLESTON CITY COUNCIL

Regular Meeting

November 2, 2020

at 7:00 PM



UNTIL FURTHER NOTICE, COUNCIL MEETINGS WILL BE MADE AVAILABLE TO THE PUBLIC VIA ZOOM AND CIVICCLERK

City Hall, 501 Virginia St. E.

Charleston, WV

AGENDA

***Join via internet:**

<https://us02web.zoom.us/j/82464268362?pwd=dVBjeVJlaE42cmJ6Mzk4d3hUSHNmdz09>

Passcode: 134148

***Join via Telephone: (312) 626-6799 or (929) 436-2866**

Webinar ID: 824 6426 8362

***Join via CivicClerk: <https://charlestonwv.civicclerk.com>**

CALL TO ORDER BY THE MAYOR

INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC SPEAKERS AND CLAIMS

1. **INTERESTED PUBLIC SPEAKERS MUST REGISTER WITH THE CLERK'S OFFICE VIA PHONE ON NOVEMBER 2, 2020 FROM 3:00-6:00 P.M. FIVE (5) SPEAKERS WILL BE PERMITTED (RULE NO. 22 (B)). 304-348-8179.**

PROCLAMATIONS

1. 11-2-2020

COMMUNICATIONS

1. 11-2-2020

REPORTS OF STANDING COMMITTEES

PLANNING, STREETS AND TRAFFIC

1. Bill No. 7884 - A Bill amending the Zoning Ordinance of the City of Charleston by rezoning to a C-10 district, that certain strip, lots or parcels of land located at 3050 Chesterfield Avenue, owned by Charleston Area Medical Center, Inc.
2. Bill No. 7885 Committee Substitute - A Bill amending the Zoning Ordinance of the City of Charleston by rezoning to a C-10 district, that certain strip, lots or parcels of land located at 1625 7th Avenue, currently or formerly owned by Mountain Mission Inc.

FINANCE

1. Resolution No. 391-20 - Authorizing "Citizen Appreciation Parking" for November 14th, November 21st, November 28th, December 5th, December 12th, December 19th, December 26th, 2020, and January 2nd, 2021
2. Resolution No. 392-20 - Purchase of 24 sets of bunker gear for the Charleston Fire Department to be used for structural firefighting
3. Resolution No. 393-20 - Authorizing approval of Amendment No. 5 in the FY 2020-2021 General Fund Budget

REPORTS OF OFFICERS

1. 11-2-2020

NEW BILLS

1. 11-2-2020

UNFINISHED BUSINESS AND/OR MISCELLANEOUS BUSINESS

ROLL CALL

ADJOURNMENT

THE NEXT REGULAR MEETING OF COUNCIL WILL BE HELD NOVEMBER 16, 2020 AT 7:00 P.M.