

CHARLESTON CITY COUNCIL

Regular Meeting

October 19, 2020

at 7:00 PM



UNTIL FURTHER NOTICE, COUNCIL MEETINGS WILL BE MADE AVAILABLE TO THE PUBLIC VIA ZOOM AND CIVICCLERK

City Hall, 501 Virginia St. E.

Charleston, WV

AGENDA

***Join via internet:**

<https://us02web.zoom.us/j/81023705281?pwd=d3hDYnZGb2plU2N4d1poVW1EN3BUZz09>

Passcode: 012214

***Join via Telephone: (312) 626-6799 or (929) 436-2866**

Webinar ID: 810 2370 5281

***Join via CivicClerk: <https://charlestonwv.civicclerk.com>**

CALL TO ORDER BY THE MAYOR

INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC SPEAKERS AND CLAIMS

1. **INTERESTED PUBLIC SPEAKERS MUST REGISTER WITH THE CLERK'S OFFICE VIA PHONE ON OCTOBER 19, 2020 FROM 3:00-6:00 P.M. FIVE (5) SPEAKERS WILL BE PERMITTED (RULE NO. 22 (B)). 304-348-8179.**
2. Claims 10-19-2020

PROCLAMATIONS

1. 10-19-2020

COMMUNICATIONS

1. 10-19-2020

REPORTS OF STANDING COMMITTEES

ENVIRONMENT AND RECYCLING

1. Resolution No. 386-20 - Establishing a Green Team to provide recommendations to the City Administration and City Council's Environment & Recycling Committee.

FINANCE

1. Resolution No. 387-20 - Authorizing the Mayor or City Manager to enter into an agreement with the West Virginia Department of Transportation, Division of Highways for the purpose of installing and maintaining public art, which continues Gallery 64 installations on interstate piers adjacent to Pennsylvania Avenue
2. Resolution No. 388-20 – Authorizing the filing of a civil action for the condemnation of property for sanitary easements necessary for the Sanitary Board to complete the replacement of a sanitary sewer main line on property along Hillcrest Drive
3. Resolution No. 389-20 - Authorizing the Mayor or City Manager to purchase 20 sets of bunker gear for the Charleston Fire Department
4. Resolution No. 390-20 - Authorizing approval of Amendment No. 4 in the FY 2020-2021 General Fund Budget

REPORTS OF OFFICERS

1. 10-19-2020

NEW BILLS

1. 10-19-2020

UNFINISHED BUSINESS AND/OR MISCELLANEOUS BUSINESS

ROLL CALL

ADJOURNMENT

THE NEXT REGULAR MEETING OF COUNCIL WILL BE HELD NOVEMBER 2 , 2020 AT 7:00 P.M.