



**JOURNAL of the PROCEEDINGS
of the
CITY COUNCIL**

CITY OF CHARLESTON, WEST VIRGINIA

Regular Meeting – Monday, August 3, 2020

at 7:00 P.M.

* – City Hall – Charleston, West Virginia

OFFICIAL RECORD

Amy Shuler Goodwin
Mayor

Miles C. Cary II
City Clerk

CALL TO ORDER*

The Council met at 7:00 P.M., for the first meeting in the month of August on the 3rd day, in the year 2020, and was called to order by the Honorable Mayor, Amy Shuler Goodwin. The invocation was delivered by Councilmember Campbell and the Pledge of Allegiance was led by Bailey Burton. The Honorable Clerk, Miles C. Cary II, called the roll of members and it was found that there were present at the time:

**ADAMS
BURTON
COOK
HOOVER
KING
MCKINNEY
PERSINGER
ROBINSON
STEELE**

**BAILEY
CAMPBELL
FAEGRE
JENKINS
KNAUFF
MINARDI

SHEETS
WESLEY-PLEAR**

**BAYS
CEPERLEY
HAAS
JONES
LAIRD
OVERSTREET
REISHMAN
SNODGRASS
MAYOR GOODWIN**

With twenty-six members being present, the Mayor declared a quorum present.

Pending the reading of the Journal of the previous meeting, the reading thereof was dispensed with and the same duly approved.

*In response to the COVID-19 pandemic, the meeting of Council was conducted electronically. The City Clerk and Mayor Goodwin were physically present, while the remaining members of Council attended via conference call. The meeting was made available to the public as a live stream via Zoom and CivicClerk (per the agenda).

PUBLIC SPEAKERS

1. Victor Grigoraci – His statement sent to the Clerk's Office is reproduced below at his request.

I am Victor Grigoraci. I am Charleston City Treasurer – BUT today I am here as a private citizen.

Thanks so much for giving me a few minutes to address Council to offer a few comments about the Cable and Internet Services of Suddenlink. I am sure you know that Charleston has granted Suddenlink a cable franchise to provide these services. I just learned today that the Internet is not included in the franchise agreement, but it should be part of our review.

Electric, natural gas and water are regulated by the WV Public Service Commission. These utilities are a lifeline. Suddenlink is not regulated, yet it functions like a lifeline, but without regulation. Certainly, there is a franchise agreement, but with little or no oversight and control by the City.

My real concern today is with Suddenlink business practices. I hope you have or will read my email of last week discussing its business practices. I am not going to recite my email comments. I hope you will make a list of your concerns and those that have come to you from our citizens.

I believe the City and its Citizens need to start their review of the Suddenlink franchise agreement that expires on December 31 next year. As you may know, the Finance Committee will be appointing a special Internet and Cable Services Committee for this review; I hope very soon.

Secondly, I would suggest that Council and the administration work with the Finance Committee to form an independent volunteer Citizens Committee of interested citizens to develop and address their concerns to the City and options, including rebidding the franchise.

Third, you may know that the City receives over \$700,000 annually in franchise fees assessed on Suddenlink that is paid by our citizens. Check your Suddenlink bill – Suddenlink is only the collector – again, you pay it. This annual \$700,000 is included in general revenue; not specifically dedicated to any particular budget item. I believe we need an Internet/Cable Services part-time person who represents our citizens when they have unresolved issues and concerns regarding Suddenlink. Perhaps the administration can assign a current employee as a consumer advocate.

Briefly, let me summarize my requests - the Finance Committee will have its own special subcommittee – and I hope they do so very soon. I have suggested an independent volunteer Citizens Committee to address their concerns and I would further suggest a City part-time consumer advocate.

We need to capture control of our business relationship with Suddenlink. Let me ask you: Are you ready to do so?

Thank you and please let me know how I may be of assistance.

CLAIMS

1. A claim of Benjamin Heading and Autumn Burns, Charleston, WV;
alleges damage to property.
Refer to City Solicitor.
2. A claim of David L. Hill, Madison, WV;
alleges damage to vehicle.
Refer to City Solicitor.
3. A claim of Umesh Neupane, Charleston, WV;
alleges damage to property.
Refer to City Solicitor.
4. A claim of James Oiler, Charleston, WV;
alleges damage to vehicle.
Refer to City Solicitor.
5. A claim of Ashley Taylor, Missouri, WV;
alleges personal injury.
Refer to City Solicitor.

PROCLAMATIONS

NONE

COMMUNICATIONS

NONE

REPORTS OF COMMITTEES

COMMITTEE ON ORDINANCE AND RULES

Councilmember Faegre, Chair of the Council Committee on Ordinance and Rules, submitted the following reports:

1. Your committee on Ordinance and Rules has had under consideration the following bill, and reports the same to Council with the recommendation that Bill No. 7877 do pass.

Bill No. 7877 - A BILL to amend and reenact Section 14-33 of the Code of the City of Charleston, as amended, by updating references to the state building code in order to conform to the state requirements.

Now, therefore, be it ordained by the Council of the City of Charleston:

That Section 14-33 of the Code of the City of Charleston, as amended, is hereby amended and reenacted to read as follows:

CHAPTER 14 – BUILDINGS AND BUILDING REGULATIONS.

ARTICLE II. – BUILDING CODE.

Sec. 14-33. - Adoption of state building code; exercise of authority beyond corporate limits.

(a) There is adopted the state building code as authorized by W. Va. Code § 8-12-13 and promulgated pursuant to W. Va. Code § 29-3-5b 15A-11-5, and by the State of West Virginia in Title 87, Legislative Rule Series 4 (§ 87-4-1 et seq.), state building code, which are collectively adopted by reference as if fully restated herein, and the provisions of such code sections and regulations shall be controlling within the city.

(b) The following amendments are made and incorporated into the codes adopted by subsection (a) of this section:

Whenever referenced in the several ICC codes adopted herein, any reference to the International Fire Code should be substituted with the NFPA Life Safety Code 2015 <u>2018</u> edition.	
The ANSI/ASHRAE/IESNA Standard 90.1-2010 edition for commercial buildings.	
International Building Code 2015:	
Section 101.1	Insert "the City of Charleston"

Section 1612.3	Insert "the City of Charleston" dated "April 3, 1985"
Section 3412.2	Insert "April 30, 2019"
Delete Section 101.4.5 Fire Prevention, in its entirety.	
Delete Section 113.3 Qualifications, in its entirety and replace with the following: 113.3 Qualifications. The Board of Appeals shall consist of five members, with up to three alternates, who are qualified by experience or training to pass on matters pertaining to building construction and are not employees of the jurisdiction. They may include, but are not limited to, a WV Registered Professional Architect or Engineer, or a WV Licensed General Building, Residential, Electrical, Piping, Plumbing, Mechanical or Fire Protection Contractor, with at least 10 years' experience, five of which shall be in responsible charge or work. No less than one of the members of such Board of Appeals shall be a WV Registered Professional Architect or Engineer, or a WV Licensed General Building, Residential, Electrical, Piping, Plumbing, Mechanical or Fire Protection Contractor.	
Section 4.1.k.l. Omit references to International Fire Code and substitute NFPA Life Safety Code 2009 18 Edition.	
International Residential Code for One and Two Family Dwellings 2015:	
Chapter 11 entitled "Energy Efficiency" is exempt from Title 87, Legislative Rule Series.	
Section R101.1	Insert "the City of Charleston"
Section G2415.12(404.10)	Delete and replace with: Minimum Burial Depth. Underground piping systems shall be installed a minimum depth of 12 inches (305 mm) below grade. If the minimum depth cannot be maintained, the piping system shall be installed in conduit or shielded in an approved manner.
Table R301.2(1)	Insert into blank spaces as follows: Ground Snow Load - "20 psf" Wind Speed - "115 mph" Seismic Design Category - "C" Weathering - "Severe" Frost Line Depth - "24 inch" Termite - "Moderate to Heavy" Decay - "Slight to Moderate" Winter Design Temperature - "11 degrees"

	Ice Shield Underlayment - No Flood Hazards - "see FIRM 1985 Floodplain Ordinance Air Freezing Index - 500 Mean Annual Temp - 54.5 Topographic effects - "No"
Section P2603.6.1	Insert "30 inches" and "12 inches"
Delete Section 303.5.1 Light Activation, in its entirety.	
Delete sections R 311.3.1 Landings at doors in its entirety.	
International Plumbing Code 2015:	
Section 101.1	Insert "the City of Charleston"
Section 106.6.2	Insert "See the Building Department Administrative Manual, Appendix A"
Section 106.6.3	In No. 2 Insert "100%" In No. 3 Insert "100%"
Section 108.4	Insert "misdemeanor," "\$1,000," "0 days"
Section 108.5	Amend last sentence in paragraph to read as follows: Any person who shall continue any work in or about the structure after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine up to \$1,000.00"
Section 305.6.1	Insert "30 inches" and "12 inches"
Section 904.1	Insert "12 inches"
International Mechanical Code 2015:	
Section 101.1	Insert "the City of Charleston"
Section 106.5.2	Insert "See the Building Department Administrative Manual, Appendix A"
Section 106.5.3	In No. 2 Insert "100%" In No. 3 Insert "100%"

Section 108.4	Insert "misdemeanor," "\$1,000," "0 days"
Section 108.5	Amend last sentence in paragraph to read as follows: Any person who shall continue any work on the system after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine up to \$1,000.00"
International Existing Building Code 2015:	
Section 101.1	Insert "the City of Charleston"
Section 1301.2	Insert "April 30, 2019"
International Energy Conservation Code 2009:	
Section 101.1	Insert "the City of Charleston"
International Fuel Gas Code 2015:	
Section 101.1	Insert "the City of Charleston"
Section 106.6.2	Insert "See the Building Department Administrative Manual, Appendix A"
Section 106.6.3	In No. 2 Insert "100%" In No. 3 Insert "100%"
Section 108.4	Insert "misdemeanor," "\$1,000," "0 days"
Section 108.5	Amend last sentence in paragraph to read as follows: Any person who shall continue any work on the system after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine up to \$1,000.00"
Section 404.10	Section 404.10 is deleted in its entirety and replaced with the following: "Underground piping systems shall be installed a minimum depth of 12 inches (305

	mm) below grade. If the minimum depth cannot be maintained, the piping system shall be installed in conduit or shielded in an approved manner."
International Property Maintenance Code 2015:	
Section 101.1	Insert "the City of Charleston"
Section 103.5	Insert "See the Building Department Administrative Manual, Appendix A"
Section 110.3	Modified as follows: Unless authorized by W. Va. Code § 8-12-16, or absent the express consent of the owner, if the owner of a premises fails to comply with a demolition order within the time prescribed, the legal counsel of the jurisdiction shall institute appropriate action in the Circuit Court of the County in which the property is located against the owner of the premises where the structure is or was located seeking an order causing the structure to be demolished and removed. Thereafter, the local jurisdiction, through an available public agency or by contract or arrangement with private persons, shall demolish and remove the structure and the costs thereof, as well as all fees and costs incurred in the legal action, shall be a lien upon such real estate.
Section 112.4	Amend last sentence in paragraph to read as follows: Any person who shall continue any work on the system after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable for a fine up to \$1,000.00"
Section 302.4	Insert "10 inches"
Section 303.14	Insert "January 1 st to December 31 st "

Section 602.3	Insert "January 1 st to December 31 st "
Section 602.4	Insert "September 1 st to June 1 st "
20142017 National Electrical Code, NFPA 70: [insert] 4.1.k.1. For renovations in one- and two-family homes where no new square footage is involved, arc-fault circuit interrupter (AFCI) protection shall not be required, except for in bedrooms. For renovation in one- and two-family homes where square footage is added but no electrical service is installed, arc-fault circuit interrupter (AFCI) protection shall not be required.	
2009 ICC/ANSI A117.1 American National Standards for Accessibility & Usable Buildings and Facilities:	
Title 87 Legislative Rule, State Fire Commission, Series 4 § 87-4-5 Fire Protection of Floors in Residential Buildings 5.1 New one and two family dwellings over one level in height, new one and two family dwellings containing a basement, and new one and two family dwellings containing a crawl space containing a fuel burning appliance below the first floor, shall provide one of the following methods for fire protection of floors: (1) A ½ inch (12.7 mm) gypsum wallboard membrane, 5/8 inch (16 mm) wood structural panel membrane, or equivalent on the underside of the floor framing member; (2) Wood floor assemblies using dimension lumber or structural composite lumber equal or greater than 2 inch by 10 inch (50.8 mm by 254 mm) nominal dimension, or other approved floor assemblies demonstrating equivalent fire performance; or (3) An automatic fire sprinkler system as set forth in section R313.2 of the 2009 edition of the International Residential Code for One and Two Family Dwellings, provided that floor assemblies located directly over a space protected by an automatic sprinkler system as set forth in section R313.2 of the 2009 edition of the International Residential Code for One and Two Family Dwellings are exempt from this requirement.	

(c) Nothing in this section hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause of action acquired or existing, under any provision hereby repealed; nor shall any right or remedy of any character be lost, impaired or affected by this chapter.

Councilmember Faegre added that the bill will update the City to comply with the State's requirements, by updating to the current National Electric Code.

Councilmember Faegre moved to approve the bill. Councilmember Ceperley seconded the motion. A roll call was taken:

YEAS: Adams, Bays, Bailey, Burton, Campbell, Ceperley, Cook, Faegre, Haas, Hoover, Jenkins, Jones, King, Knauff, Laird, McKinney, Minardi, Overstreet, Persinger, Reishman, Robinson, Sheets, Snodgrass, Steele, Wesley-Plear, Mayor Goodwin

NAYS: NONE

ABSENT: Pharr

With a majority of members present recorded thereon as voting in the affirmative, the Mayor declared Bill No. 7877 passed.

COMMITTEE ON PLANNING, STREETS AND TRAFFIC

Councilmember Hoover, Chair of the Council Committee on Planning, Streets and Traffic, submitted the following reports:

1. Your committee on Planning, Streets and Traffic has had under consideration the following bill, and reports the same to Council with the recommendation that Bill No. 7875 do pass.

Bill No. 7875 - A Bill establish a 10 MPH speed limit on Woodward Court from Orchard Street to end of Woodward Court and amending the Traffic Control Map and Traffic Control File, established by the code of the City of Charleston, West Virginia, two thousand and three, as amended, Traffic Laws, Section 263, Division 2, Article 4, Chapter 114, to conform therewith.

Be it Ordained by the Council of the City of Charleston, West Virginia:

Section 1. Establish a 10 MPH speed limit on Woodward Court from Orchard Street to end of Woodward Court

Section 2. The Traffic Control Map and Traffic Control File, established by the code of the City of Charleston, West Virginia, two thousand and three, as amended, Traffic Laws, Section 263, Division 2, Article 4, Chapter 114, shall be and hereby are amended, to conform to this Ordinance.

Section 3. All prior Ordinances, inconsistent with this Ordinance are hereby repealed to the extent of said inconsistency.

Councilmember Hoover added that the street is very narrow and is a dead end, so the establishment of a 10 MPH speed limit is appropriate.

Councilmember Hoover moved to approve the bill. Councilmember Ceperley seconded the motion. A roll call was taken:

YEAS: Adams, Bays, Bailey, Burton, Campbell, Ceperley, Cook, Faegre, Haas, Hoover, Jenkins, Jones, King, Knauff, Laird, McKinney, Minardi, Overstreet, Persinger, Reishman, Robinson, Sheets, Snodgrass, Steele, Wesley-Plear, Mayor Goodwin

NAYS: NONE

ABSENT: Pharr

With a majority of members present recorded thereon as voting in the affirmative, the Mayor declared Bill No. 7875 passed.

COMMITTEE ON FINANCE

Councilmember Jenkins, Chair of the Council Committee on Finance, submitted the following reports:

1. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 367-20 do pass.

Resolution No. 367-20 - Authorizing the Mayor to sign and submit to the U.S Department of Housing and Urban Development the Five Year Consolidated Plan for Program Years 2020 through 2024 (ending June 30, 2024) and the Annual Action Plan for Program Year 2020 to 2021 (ending June 30, 2021) and all required certifications and agreements, including Sub-recipient project contracts relating to the Annual Action Plan.

Be it Resolved by the Council of the City of Charleston, West Virginia:

That the Mayor is hereby authorized and directed to sign and submit to the U. S. Department of Housing and Urban Development the Five Year Consolidated Plan for Program Years 2020 through 2024 (ending June 30, 2024) and the Annual Action Plan for Program Year 2020 to 2021 (ending June 30, 2021) and all required certifications and agreements, including Sub-recipient project contracts relating to the Annual Action Plan.

Councilmember Jenkins added that every five (5) years, HUD requires this for the CDBG grant fund to prepare the Five Year Consolidated Plan. The resolution is for 2020-2024. The plan was started before the pandemic, so there has been some public input. He added that it is consistent with the prior Five Year Plan with an increased focus on CARES and mental health. The bulk of the plan is on housing with the assistance for first time home buyers and rehabilitation programs that have been in effect for several years.

Councilmember Bays asked, with the possibility of more homelessness due to the pandemic, how the plan could be changed to reflect that or had that possibility been considered. Mayor Goodwin answered that was a large part of public and internal comments received. Additionally, the other portion of CDBG COVID-19 related funds are highly focused on that issue.

Councilmember Jenkins moved to approve the Resolution. Councilmember Ceperley seconded the motion. With a majority of members present recorded thereon as voting in the affirmative, with two (2) NAYS from Knauff and Snodgrass and one (1) abstention from Councilmember Wesley-Plear, the Mayor declared Resolution No. 367-20 adopted.

2. Your committee on Finance has had under consideration the following resolution, and reports the same to Council with the recommendation that Resolution No. 368-20 do pass.

Resolution No. 368-20 - A Resolution authorizing the Mayor or City Manager to purchase a Ford F250 from Stephens Auto Center, who has agreed to honor the state contract pricing for the City of Charleston. The price is \$46,802. The purchased vehicles will replace Unit 90 in Equipment Maintenance.

Be it Resolved by the Council of the City of Charleston, West Virginia:

The Mayor or City Manager is authorized to purchase a Ford F250 from Stephens Auto Center, who has agreed to honor the state contract pricing for the City of Charleston. The price is \$46,802. The purchased vehicles will replace Unit 90 in Equipment Maintenance.

Councilmember Jenkins added that this will be a purchase under the state contract, which will be less than the what it was budgeted for.

Councilmember Jenkins moved to approve the Resolution. Councilmember Ceperley seconded the motion. With a majority of members present recorded thereon as voting in the affirmative, the Mayor declared Resolution No. 368-20 adopted.

3. Your committee on Finance has had under consideration the following bill, and reports the same to Council with the recommendation that Bill No. 7876 do pass.

Bill No. 7876 - A BILL to amend and reenact Chapter 2, Article VII, Section 2-553 of the Code of

the City of Charleston, as amended, relating to authorizing the Charleston Coliseum and Convention Center/Municipal Auditorium Board to recommend a private management contract in lieu of a general manager and setting forth a process for proceeding in that fashion.

Now, therefore, be it ordained by the Council of the City of Charleston:

That Chapter 2, Article VII, Section 2-553 of the Code of the City of Charleston be amended and reenacted to read as follows:

Sec. 2-553. - Powers and duties.

(a) The Charleston Coliseum and Convention Center/Municipal Auditorium Board shall have power, authority, and duty to supervise, administer, operate, and maintain the municipal civic, cultural, and educational center of the city, located on Civic Center Drive, commonly called the "Charleston Coliseum and Convention Center," and the Municipal Auditorium, located on Virginia and Truslow streets, commonly called the "Auditorium;" to prepare, make, adopt, prescribe, and promulgate instructions, procedures, rules, and regulations appropriate for the management of the Charleston Coliseum and Convention Center and the Auditorium; to provide for the safeguarding of and accountability for all funds derived from and in connection with the operation of the Charleston Coliseum and Convention Center and Auditorium; and to determine, prescribe and collect all charges, fees, and revenue of any kind due to the city for the use of the Charleston Coliseum and Convention Center and Auditorium. However, any schedule of fees, rates, or charges shall be first approved by the city council before being put into effect.

(b) The board shall not allow the property under its control to be used for or in connection with any program or purpose that is prohibited by law or resolution of council.

(c) If a vacancy occurs in the position of general manager, the board may appoint an interim general manager until the mayor makes an appointment pursuant to this subsection. Upon the request of the mayor, the board shall initiate a nationwide search for a new general manager and, upon conclusion of the search and pursuant to the timeline set by the mayor, provide no less than three and no more than seven recommendations to the mayor to fill the general manager position. The mayor shall appoint a general manager, by and with the advice and consent of the council, who shall work with the board to execute a vision for the Charleston Coliseum and Convention Center and Auditorium. The mayor shall fix the compensation of the general manager, subject to council approval, and have the full and complete power of removal of the general manager, subject to any employment contract approved by the board and authorized by resolution of council. The general manager shall have the authority to employ such other employees as are necessary to effectively operate the Charleston Coliseum and Convention Center and Auditorium and to fix the compensation of such employees consistent with the budget approved by council.

(d) Notwithstanding the provisions of subsection (c) of this section, the Board may recommend a private management contract in lieu of a general manager employed by the City. In order to proceed with a private management contract, the Board shall adopt a formal recommendation to present to City Council that details the general terms of the proposal as part of a City Council resolution. If City Council approves a resolution authorizing a private management contract for the Charleston Coliseum and Convention Center and Municipal Auditorium, the Board shall retain oversight responsibility of the management company and all other relevant provisions of this Code shall apply.

Councilmember Jenkins added that the bill will grant the Coliseum and Convention Center and Municipal Auditorium Board authority to enter into a contract to have a private management company run the entire facility. He added that this has been the industry practice and standard for the past several years. The bill would grant the Board that authority if they recommend it, and any contract they would propose would be approved by Council.

Councilmember Jenkins moved to approve the bill. Councilmember Ceperley seconded the motion. A roll call was taken:

YEAS: Adams, Bays, Bailey, Burton, Campbell, Ceperley, Cook, Faegre, Haas, Hoover, Jenkins, Jones, King, Knauff, Laird, McKinney, Minardi, Overstreet, Persinger, Reishman, Robinson, Sheets, Snodgrass, Steele, Wesley-Plear, Mayor Goodwin

NAYS: NONE

ABSENT: Pharr

With a majority of members present recorded thereon as voting in the affirmative, the Mayor declared Bill No. 7876 passed.

REPORTS OF OFFICERS

1. Report of the City of Charleston Payroll Variance Analysis;
July 2020.

Received and Filed.

NEW BILLS

Introduced by Councilmember Chuck Overstreet August 3, 2020:

Bill No. 7878 – A Bill to establish a no parking zone on the south side of Livingston Avenue from Burgess Street to a point 110ft east of Burgess Street and amending the Traffic Control Map and Traffic Control File.

Refer to Planning, Streets and Traffic Committee

Introduced by Councilmember Pat Jones August 3, 2020:

Bill No. 7879 – A Bill to establish a Stop intersection on 24th Street West at 6th Avenue West by placing a stop sign on the corner of 24th Street West and amending the Traffic Control Map and Traffic Control File.

Refer to Planning, Streets and Traffic Committee

MISCELLANEOUS/UNFINISHED BUSINESS

1. Mayor Goodwin asked that those present keep Councilmember Pharr and her family in their thoughts and prayers. The Mayor added that Charleston Reads will launch August

4, 2020, and the first book will be *Hidden Figures*. Additionally, COVID-19 procedures remain in place at City Hall and have been extended through August.

2. Councilmember Persinger asked for an update on recycling, and if the recycling that is being picked up by the recycling trucks is being recycled. Mayor Goodwin replied that it is going to the landfill currently. They have asked that residents hold on to their recycling if possible because they plant is still currently closed. Councilmember Persinger asked why there are two separate trucks picking up the trash going to the same place. Mayor Goodwin replied that they will coordinate with the Director. Councilmember Bailey added that initially they thought Raleigh County would only be closed for a short amount of time, but that keeps getting pushed back and delayed. Additionally, the Environment and Recycling Committee will be meeting on August 4, 2020 to take a new look at everything.
3. Councilmember Wesley-Plear thanked the City for installing sanitation stations throughout the West Side. Councilmember Wesley-Plear asked what the next steps are concerning the CPD Use of Force Policy and if it will be addressed by the Public Safety Committee. Mayor Goodwin replied that the Charleston Council for Outreach and Empowerment will be involved with that. As Chair of the Public Safety Committee, Councilmember Steele that she would like C-CORÉ to be involved with Public Safety, however she wasn't sure what the Committee could do with what is going on at the moment. Councilmember Steele added that it seemed it should be addressed by the major administration as to how to keep the public safe.
4. Councilmember Steele commended the Administration for shutting down Kanawha Boulevard on Sundays. She added that closing Capitol and Hale Streets only addresses a small portion of the small businesses in the City. It is important to remember that any time those streets are shut down, it directly impacts the other businesses. There needs to be a way to help other small businesses in other parts of the City as well in a way that uses resources fairly.
5. Councilmember Robinson stated that the Governor released the list of medical access roads. He further stated the MacCorkle Avenue is a mess. It is a state road that needs to be fixed.
6. Councilmember Bailey added that about a month ago, a high-speed chase ended with someone hitting the fence of the East End Bazaar. He asked if there was something temporary that could be put up. Councilmember Steele agreed that CURA would be

responsible for that, and they will discuss that at their next meeting. Mayor Goodwin added that the City has offered to put up temporary fencing, and that they were told it would be fixed this week.

ADJOURNMENT

The Clerk, Miles C. Cary II, called the closing roll call:

YEAS: Adams, Bays, Bailey, Burton, Campbell, Ceperley, Cook, Faegre, Haas, Hoover, Jenkins, Jones, King, Knauff, Laird, McKinney, Minardi, Overstreet, Persinger, Reishman, Robinson, Sheets, Snodgrass, Steele, Wesley-Plear, Mayor Goodwin

NAYS: NONE

ABSENT: Pharr

At 7:50 p.m., by a motion from Councilmember Ceperley, Council adjourned until Monday, August 17, 2020, at 7:00 p.m., in the Council Chambers in City Hall or electronically as needed.

Amy Shuler Goodwin, Honorable Mayor

Miles C. Cary II, City Clerk