



MUNICIPAL BEAUTIFICATION COMMISSION

MUNICIPAL BEAUTIFICATION COMMISSION/TREE BOARD

CSC CONFERENCE ROOM 1:00 PM

PARKING BUILDING #1

TUESDAY, NOVEMBER 5, 2019

AGENDA

1. CALL TO ORDER AND APPROVAL OF MINUTES OCTOBER 1, 2019
2. RUFFNER PARK DISCUSSION
3. PUBLIC ARTS REPORT – JEFF PIERSON
4. WAYFINDING REPORT
5. DIRECTOR’S REPORT - MIKE
6. ADDITIONAL BUSINESS
7. ADJOURNMENT

Please attend, if possible. If you cannot be present, please telephone Public Grounds at 304-348-6458.